

UNOFFICIAL COPY

96161336

Loan #: 10210806/2

Prepared By:

FIRST HOME MORTGAGE CORP
950 N. ELMHURST ROAD
MT. PROSPECT, IL 60056
ATTN: CINDY COLOMBO

96 FEB 22 AM 10:32

And When Recorded Mail To:

BANK OF AMERICA, F.S.B.
8300 NORMAN CENTER DRIVE
BLOOMINGTON, MN 55437

COOK COUNTY

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96161336

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 3, 1996
executed by ROGER OSTROVSKY AND BEATA OSTROVSKY, HUSBAND AND WIFE.

to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is
and recorded as Document No.

by the Cook County Recorder of Deeds, State of Illinois described

hereinafter as follows:

96161335

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 660 STANFORD LANE, BUFFALO GROVE, IL

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

First Home Mortgage Corporation

On FEBRUARY 3, 1996 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglard

By: VINCE MANGLARD
Its: EXECUTIVE VICE PRESIDENT

Paula Allegretti

By: PAULA ALLEGRETTI
Its: VICE PRESIDENT OPERATIONS

Jennifer Dempsey
Witness:

Notary Public *Cindy L Colombo*
Cook County,

My Commission Expires: *3/4/98*

96161336

OFFICIAL SEAL
CINDY L COLOMBO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 4, 1998

23.50
QB

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LEGAL DESCRIPTION:

LOT 318 IN MILL CREEK UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-08-412-006

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