# UNOFFICIAL.

This document prepared by and fecórdation, please return to:

Alan D. Lev, Esq. Ruttenberg & Ruttenberg 325 West Huron Street Suite 806 Chicago, Illinois 60610

TO MOTHER TO

DEPT-01 RECORDING

\$27.50

T#0009 TRAN 1263 03/01/96 15:17:00

#1372 # RH \*-96-162420

COOK COUNTY RECORDER

#### PARTIAL RELEASE DEED

KNOV ALL PEOPLE BY THESE PRESENTS, THAT, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND GUIZ CLAIMS unto LILL ON THE PARK, L.L.C., an Illinois limited liability company, and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cook County (the "Office") in the State of Illinois, but only insofar as such Documents encumiter those premises situated in Cook County in the State of Illinois, specifically described in EXHIEIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges there into belonging or appertaining:

CAPTION OF DOCUMENT

DATE OF DOCUMENT

DOCUMENT NUMBER

Construction Mortgage

Dated Mry 12, 1995

95330893

Recorded May 19, 1995

**UCC Financing Statement** 

Recorded May 19, 1995

95330894

This is a PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity or priority of the Documents listed above and the liens and security in terests created thereby with respect to the real estate and other rights and property described in the Documents listed above but no specifically described in EXHIBIT "A" attached hereto.

IN WITNESS WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused these presents to be signed by its V.P. President and attested to by its Second President as of February 20, 199L.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking

association

Attest:

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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Property of Coot County Clert's Office

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS. **COUNTY OF COOK** )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY Midecok , VICE President and . 212 VICE President and . 212 VICE President, of AMERICAN NATIONAL BANK AND TRUST Peter C. Maecek Kevin COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and 200 Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of February 75-Ox Coox

C/OPTS OFFICE

\* OFFICIAL CEAL \* Resembly T. Coss Motary Public, State of Illinois

Otoponia or Cook County Clark's Office

96162420

PARCEL 1:

LOT 8 IN LILL ON THE PARK RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1995 AS DOCUMENT NUMBER 95663375, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 1, 10, 18 AND 19 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893253 AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR LILL ON THE PARK HOMEOWNERS' ASSOCIATION DATED JANUARY 15, 1996 AND RECORDED JANUARY 24, 1996 AS DOCUMENT NUMBER 96065186.

PIN NO: 14-29-418-007 AND 14-29-419-037

ADDRESS OF PROPERTY:

1043 W. LIII AVENUE, CHICAGO, ILLINOIS 60614

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