

# UNOFFICIAL COPY

96162628

DEPT-01 RECORDING \$25.50  
T50008 TRAN 1887 03/01/96 15:42:00  
\$0666 # DR \*-76-162628  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 945265-7

KNOW ALL MEN BY THESE PRESENTS, THAT NBD BANK ILLINOIS  
DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND  
EXECUTED BY

LEROY B. DUMSICK AND PATRICIA PROCIUK DUMSICK, HIS WIFE

OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS,  
AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-07-93	93448481	06-14-93	12-04-204-053-1004

PROPERTY COMMONLY KNOWN AS: 9612 W HIGGINS RD #1D  
ROSEMONT IL 60018-4808

96162628  
Property of Cook County Clerk's Office

2550  
JK

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2025/1/10

Property of Cook County Clerk's Office

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LOAN NO. 945265-7

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-11-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON FEBRUARY 05, 1996.

IN THE PRESENCE OF:

DEERFIELD BANK FSB  
NOW KNOWN AS NBD BANK ILLINOIS  
SUCCESSOR BY MERGER

  
\_\_\_\_\_  
J. SHAH

BY: \_\_\_\_\_

  
**G. SUDDICK**  
Second Vice President


STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 02-05-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

**G. SUDDICK**  
Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD BANK ILLINOIS AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Josie Shah  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098

  
\_\_\_\_\_  
CHERYL A. RIFE  
NOTARY PUBLIC, WAYNE COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 11-25-99

WHEN RECORDED RETURN TO:  
Josie Shah  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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CHI  
UNOFFICIAL COPY  
LOAN POLICY (1999)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007437645 D1

# 9452657

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT 1D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOT 1 IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19882934, AND SUBSEQUENTLY AMENDED BY DOCUMENT NUMBER 19890081; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED AND SAID SURVEY), ALL IN COOK COUNTY, ILLINOIS

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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