AFTER RECORDING RETURN TO: NVR MORTGAGE FINANCE, INC. ACTN: WHOLESALE POST CLOSING 100 RYAN COURT PHTSBURGH, PA 15205

DEPT-01 RECORDING \$23.50
T\$0008 TRAN 1889 03/01/96 15:47:00
\$0674 \$ DE \$\times-96-162636\$
COOK COUNTY RECORDER

ASSIGNMENT

Legal Description Attached KNOW ALL MEN BY THESE PRESENTS, that NVR MORTGAGE FINANCE, INC., A Virginia	
Corporation of the sum of one dollar (\$1.00),	
and other good and valuable considerations, the receipt and sufficiency of which are acknowledged by	
the execution benefit, does hereby grant, bargain, sell, assign, transfer and set over unto RESIDENTIAL FU CORPORATION A LEL WARE CORPORATION, its successors and assigns, having its principal place of business	NDIN
CORPORATION A LELAWARE CORPORATION, its successors and assigns, having its principal place of business	
at 8400 NORMANDALE LANCE BLVD MINNESPOLIS MN 55437 , all of Assignor's right title	
and interest in, to and under that certain mort gage described as follows:	
Dated: AUGUST 31, 1995 Amount: 203, 150.00	
Mortgegor: RANDOLPH J. NOBEL and JOHN NOBEL, JR. ,AS JOINT TENANTS	
Mortgogoo: NVR MORTGAGE FUNANCE, INC., A Virginio Corporation	
Recording Information: Recorded the 26th day of September. 1995;	
Recorded in 95670700; , at ; among	
the recerds of the County of COOK;	,
in the State of ILLINOIS	
TOGETHER WITH all of Assignor's right, title and interest in and to the Promissory Note secured thereby	
and referred to therein, and all sums due or to become due thereunder	
IN WITNESS WHEREOF, this Assignment is being executed on be saif of the Assignor this 3151	
day of AUGUST 1995.	
NVR MORTGAGE FANAMORE INC.	
ATTEST () (C) By: Manny Jernten	
Wind Kill By: Jano Jana	
Name: Charles F. Kyle	
Title: Assistant Secretary Title: ASSISTANT SECRETARY	
State of PENNSYLVANIA	
County of ALLEGHENY	30
, , , , , , , , , , , , , , , , , , , ,	363
On this 3181 day of AUGUST, 1995,	
before me, a Notary Public in and for said County and State, personally appeared SHARON L.	
GERRITSEN	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose	
name is subscribed to the within instrument, and acknowledged to me that being authorized to do	
so, he/she executed this Assignment as ASSISTANT SECRETARY	
of, and as the act of, NVR MORTGAGE FINANCE, INC.	
My Commission Fraires: 10 -91-95 College M 1014	
This Instrument Prepared By:	
NVO MORTCARE ELNANCE INC	
104N # 1402000 111 RYAN COURT P.O. BOX 999 College 14 Tours Alex	
PITTSBURGH. PA 15230 Mt. Lebango Two Alloadous Courts	1
My Commission Expires Oct. 9, 1925	-

Member, Pennsylvania Association of Notaries

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LEGAL DESCRIPTION

UNIT 1218 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1218 SHERMAN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90450880 AS AMENDED BY DOCUMENT NUMBER 91283059, IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 11-19-104-055-1001

PINDS.

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