

UNOFFICIAL COPY

TRUSTEE'S DEED

2005600 MTZ Hand

THIS INDENTURE, dated FEBRUARY 7, 1996 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated FEBRUARY 1, 1996 known as Trust Number 121293-00 party of the first part, and
/A.

96162748

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0584 03/01/96 16:17:00
#1370 # RV *-96-162748
COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

ERIKA HEIER

2756 NORTH PINE GROVE, UNIT 505, CHICAGO, ILLINOIS 60614

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 3805 NORTH WILSON, UNIT 3805-2, CHICAGO, ILLINOIS
Property Index Number 14-20-213-013-0000
together with the tenements and appurtenances thereunto belongi g.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally,

By: [Signature]
MICHAEL WANG, TRUST OFFICER

96162748

STATE OF ILLINOIS
COUNTY OF COOK

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
) MICHAEL WANG, an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated February 27, 1996

Rondolyn R. Hawkins
RONDOLYN R. HAWKINS, NOTARY PUBLIC

"OFFICIAL SEAL"
RONDOLYN R. HAWKINS
Notary Public, State of Illinois
My Commission Expires 12/20/99

Prepared By: American National Bank & Trust Company of Chicago 33 North LaSalle St., Chicago IL 60690
MAIL TO: [Signature] 2524 N. LINCOLN, CHICAGO, IL 60614

[Signature]

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Property of Cook County Clerk's Office

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RB 10763

MAR-1-98

DEPT. OF REVENUE

1141001

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX




REAL ESTATE TRANSFER TAX

70.50

98.11.02 MAR 11 1998

REAL ESTATE TRANSFER TAX REVENUE

Cook County



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LEGAL DESCRIPTION

PARCEL 1:

UNIT 3805-2 IN GRACE WILTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN COLLIN'S AND MORRIS RESUBDIVISION OF LOTS 21, 22, AND 23 IN B. J. FITZGERALD AND PERRY ULRICH'S SHERIDIAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH, AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96150527 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO USE PARKING SPACE NUMBER PU-2 AND STORAGE SPACE S-21 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96150527.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF THIS UNIT HAS WAIVED THEIR RIGHT OF FIRST REFUSAL.

P.I.N.: 14-20-213-013-0000

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