| | Prepared By: | ICIAL COL I |
|--|--|--|
| i Ligh | JENNA SCHUSTER 5231 NORTH HARLEM AVENUE | · 96162899 |
| i)j | CHICAGO, ILLINOIS 60656 | |
| - 1245h | | |
| (X | and When Recorded Mail To | |
| | COLUMBIA MATIONAL BAHM OF CHICAGO | 一种,一种,一种,一种,一种,一种,一种,一种,一种,一种,一种,一种,一种,一 |
| 5 | 5231 NORTH HARLEM AVENUE | .R DEPT-01 RECORDING |
| ン | CHI CAGO | . T#0014 TRAN 2520 03/05/96 #12 . 47878 # JU #-96-152 |
| \rightarrow | ILLIMOIS 60656 | COOK COUNTY RECORDER |
| $oldsymbol{arPsi}$ | <u> </u> | • |
| | | space above this line for recorder's use |
| | Corporation Assignment of Real Estate Mortgage | |
| | LOAN NO.: 405464 FOR VALUE RECEIVED the undersigned hereb | y grants assigns and transfers to |
| | | 12 80 |
| M | LASALLE BANK, F.S.B. | |
| | all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 1996 executed by MICHAEL E. RUTKOWSKI, BACHELOR | |
| | to COLUMBIA NATIONAL BANK OF CATCAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5231 NORTH HARLEM AVENUE 96162898 | |
| Ш | CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No. | , page(s) , as Document |
| NTY TITLE | No. COOK Count | - TTTTMTA |
| ح | Commonly known as 4745 NORTH RAVI | ENSWOOD-UNIT 403, CHICAGO, ILLINOIS 60640 |
| | TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, | |
| ನ | and all rights accrued or to accrue under said Real | Estate Mortgage. |
| ŏ | STATE OF ILLINOIS | COLUMBIA NATIONAL BANK |
| TI TI | COUNTY OF COOK | |
| IN I ERCOU | 0- neppytany 22 1006 k | efore OF CHICAGO |
| | On FEBRUARY 23, 1996 (Date of Execution) | |
| ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | me, the undersigned a Notary Public in and f | or said |
| | County and State, personally appeared TABETHA MORTGAGE OFFICEH AND MANAGER | M. ROMAN BY MORTGAGE OFFICER AND MANAGER |
| | known to me to be the | is: Hornordy of Toolin And Manager |
| | and MARIA A. RENELLA, MORTGAGE OFFIC | ER Statut & Cenilla |
| | known to me to be AND UNDERWRITER | By: MARIA A. RENELLA |
| | of the corporation herein which executed the instrument, that the seal affixed to said instrumen | |
| | corporate seal of said corporation: that said inst | rument |
| | was signed and sealed on behalf of said corp | oration Witness: |
| | pursuant to its by-laws or a resolution of its Bo | |
| | Directors and that he/she acknowledges said instruit be the free act and deed of said corporation. | NOTARY PURIC STATE OF HALLS |
| | Notary Public 1 100 Mary Public | CNBMC MY COMMISSION EXPIRES 3-22-98 |
| | () Que la | ourlty, BOX 054 |
| | My Commission Expires 29-94 | (THIS AREA FOR OFFICIAL NOTARIAL SEAL) |

DPS 171

Rev. 08/17/95

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T4-18-503-035-103e

Property of Cook County Clerk's Offic Table 75 NOHIH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NUMBER 33652177, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT COMMON ELEMENTS IN RAVENSWOOD STATION LOFTS CONDOMINIUM AS UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

RIDER - LEGAL DESCRIPTION