

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
IRVINE, CA 92714

96162205

**Mattens Title Agency of Illinois, Inc.**  
246 E. Janata Blvd. Ste. 300

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2511 03/01/96 14:25:00  
#7493 + JW #96-162205  
COOK COUNTY RECORDER

Order No.                       
Escrow No. 95-9807-cook  
Application No. P.MAR0520Z  
Loan No. 5064881

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain  
Mortgage dated February 21, 1996 executed and given by MARIE A. MARKHAM, FORMERLY KNOWN  
AS MARIE A FISHER, DIVORCED AND NOT SINCE REMARRIED.

, as mortgagor,

to  
QUALITY MORTGAGE USA, INC., a California corporation, as mortgagee,  
and recorded concurrently herewith in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

96162205

PIN 20-16-103-024  
UK/A 444 West 56th Street, Chicago, IL 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 2-21-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On Feb. 21, 1996 before me, MONIQUE MILLER FANG Notary Public, personally appeared

**ASSISTANT SECRETARY**

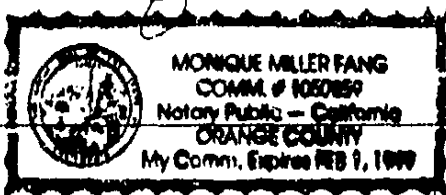
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/it executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Monique Miller Fang

QUALITY MORTGAGE USA, INC., a  
California corporation

(Seal)



Aurora P. Cosme  
**AURORA P. COSME**  
**ASSISTANT SECRETARY**

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Property of Cook County Clerk's Office

98152265

181 4810 10 181018

COOK COUNTY CLERK  
JANUARY 18 2018

COOK COUNTY CLERK  
JANUARY 18 2018