When recorded return to: LAWIERS TITLE - 1 1ST NATIONAL PLAZA STE 3250 ATTN RELEASE DEPT CHICAGO, IL 60603 Loan No 14604730

> DEPT-01 RECORDING \$23.50 T+0010 TRAN 4215 03/05/96 10:13:00

#3137 # CJ *--96-163618

COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EDGAR CIRTAS AND ISABEL CUEVAS

to EOSE MORTGAGY CORPORATION bearing the date 05/12/94 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 94454417 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK . State of Illinois as follows. to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:10210 W BELMONT AVE FRANKLIN PA, IL 60131 96163618

dated 02/09/96

GE CAPITAL MORTGAGE SERVICES, INC.

Silvan Dokuckamen SUSAN BOHNENKAMPER

ASST. VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. LOUIS The foregoing instrument was acknowledged before me on 02/09/95 by susan bohnenkamper the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Public GE

> MELINDA R COMPTON NOTARY PUBLIC STATE OF MISSCURI ST. LOUIS CITY MY COMMISSION EXP. APR. 20,1999

95-07535

UNOFFICIAL COPY

Property of Cook County Clark's Office **3016年2月1日 - 1917年2月10日** The Control of the Co

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EXHIBIT 'A'

THE WEST 40 FEET OF LOTS 20, 21, 22, 23, AND 24 IN BLOCK 62 IN THE THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. #12-21-322-050

LAWYERS TITLE INSURANCE CORPORATED TO SOUTH DEARBOR N. SUITE N. E. CHICAGO, ILLIMOIS 89 (2) (2)

96263618

MAIL TO:

6. Cuevas 12210 st. Helmont Ave. Janklin Pt, filleris 60131

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