Loang, WMQ1.pan: 0001037472 Investor# Prepared by and when recorded mail ASHTENAW MORT GAGE 3 M E. EISENHOWER SUITE 12 96163834

\$23.50 DEFT-01 RECORDING T#2222 TRAN 5652 03/05/96 10:59:00 49469 1 KB #-96-163834

COOK COURTY RECORDER

ASSIGNMENT OF MORTGAGE

"OFFICIAL SEAL" MICHAEL ARETOS Notary Public State of Illinois My Commission Expires 8/19/98

ANN ARBOR, MICHIGAN 48108

| | a Mortgage (herein "Assignor") whose address is 1993 HICKS ROAD, |
|---|---|
| HOLLING MEADO | NS IL 60008 |
| does hereby grant, self, assign, cansier and convey, und | o the Washtenaw Mortgage Company, a corporation organized and existing |
| | nee"), whose address is 315 E. Eisenhower Suite 12, Ann Arbor. Ml. 46108, |
| a certain Mortgage dated Soptemier 14, | , made and executed by |
| THOMAS W NOBLE SR. JO ANN M NOBLE | |
| to and in favor of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | IRLING MORTEAGE |
| upon the following described property situated in to | ok County, State of IL |
| such Mortgage is of record in Book, Volume, or Liber I Records of Cook | No, at page (or as No. 93754424) of the, together with the |
| | and to become due thereon with interest, and all rights accrued or to |
| accrue under such Mortgage. | N. 2 Britte of Agging and midigate trade supported man are a Share man and |
| | 4 LAKE IL WOIGH - TAX 10# 12 32 411 022 |
| TO HAVE AND TO HOLD the same usts Acciuned | its successor and assigns, forever, subject only to the terms and conditions of |
| the above-described Mortgage. | (a) successful the assignation total at a sadjoor only to the terms and remained to |
| the non-e-described Morigage. | 4 |
| IN WITNESS WHEDEAR the understand Assistance | has executed this Assignment of Mortgage on 2-13-96 |
| in withest with west, the understand assignor | has executed this it as guillet of it to take on |
| | Maille V |
| STERLING MORTGAGE By: | SI/ 1 Person |
| | (Signature) (Print Name & Tile) |
| (Assignor) | |
| | Witness (Print Name) |
| Witness (Print Name) | Witness (Print Name) |
| tribution (1 title (dated) | |
| | |
| STATE OF | |
| COUNTY OF | |
| COOKITOF | |
| On 2-13-96 before me, the undersigned. | a Notary Public in and for said County and State, personally appeared? |
| | known to be of the corporation |
| known to me to be the PRESIDENT and | • |
| | eal affixed to said instrument is the corporate seal of said corporation; that |
| | d corporation pursuant to its by-laws or a resolution of its |
| | nstrument to be the free act and deed of said corporation. |
| Notary Public: | |
| County, | |
| My Commission Expires | A = A = A = A = A = A = A = A = A = A = |
| *************************************** | //// // //// |
| "OFFICIAL SEAL" | |
| MICHAEL ARETOS | 1000 TO TOTAL |
| & Albert Could State of Illinois | • / |

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Policy No. MP 462532

LOT 29 IN BLOCK 25 SECTION 2 COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER EXCEPT THE SOUTH 100 RODS OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRL PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-32-411-022

12-32-411-022
COOK COUNTY CRAFTS OFFICE

END OF SCHEDULE A.

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