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96163964

DEPT-01 RECORDING \$23.50 T#0011 TRAN 0605 03/05/96 14:26:00 \$1658 \$ RV #-96-163964 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers ITS SUCCESSOR AND/OR ASSIGNS COUNTRYWIDE FUNDING CORP.

155 NORTH LAKE AVENUE CA. PASADENA. 91101

all its rights, title and interest in a cortain mortgage executed by MARIO SANDOVAL, SINGLE MALE, NEVER MARRIED

AND CANDIDO MEJIA, SINGLE MALC, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed FEBRUARY 22

96163963

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:

MID-AMERICA MORTGAGE CORPORATION

21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK) SS

On this 22NO day of FEBRUARY 1996Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. ORUBESIC to me personally known, who being duty sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the sent affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICACO. CORPORATION, by it voluntary done and executed. CHARLOTTE M. HERR NOTARY PUBLIC, STATE OF ILLINOIS

Witness my hand and notorial seal the day and year last above written.

Charlotte Herr This instrument prepared by: LOT 441 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF 12. TOWNSHIP 38 NORTH, *EAST OF THE THIRD PRINCIPAL MERIDIAN.

IN COOK COUNTY, ILLINOIS. P, T. N. #19-12-414-016

*RANGE 13,

C/K/A SAHI S. CAMPBELL, CHICAGO, IL 60032-

VLLOBNEAS, 1771.19.1VF HTLE CENORY

MY COMMISSION EXPIRES 12-19-00

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Property of County Clerk's Office

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