

UNOFFICIAL COPY

PREPARED BY:

Prepared by
WHEN RECORDED MAIL TO
(Name, Address, City and State)

96163315

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0603 03/05/96 11:21:00
#1543 & RV #-96-163315
COOK COUNTY RECORDER

LOAN NO. 11-1959

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 24, 1996

MAR 05 1996

ROCIEL CORREA AND MARIA ROSA CORREA, HUSBAND AND WIFE

executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO. 96163314

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

THE EAST 95.64 FEET OF LOT 35 AND THE EAST 95.64 FEET OF THE NORTH
8-1/3 FEET OF LOT 36 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING
PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

96163315

P.I.N. 13-22-313-026, VOLUME 350
(AFFECTS SUBJECT LAND AND OTHER PROPERTY)

419 4550

20/2

COMMONLY KNOWN AS: 3332 NORTH KILPATRICK AVENUE, CHICAGO, IL 60641

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

RC/MC

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20000000

Property of Cook County Clerk's Office

11000000

36163315

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LFT #SCAM14 2/95

William W. Giambrone

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF

On FEBRUARY 24, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

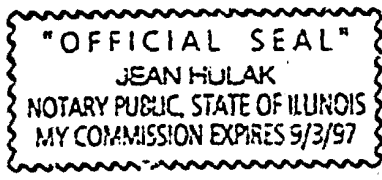
known to me to be the PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 9-3-97

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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