

UNOFFICIAL COPY

Prepared By:

96163351

COLE TAYLOR BANK  
5501 WEST 79TH STREET  
BURBANK, ILLINOIS 60459

and When Recorded Mail To

COLE TAYLOR BANK  
5501 WEST 79TH STREET  
BURBANK  
ILLINOIS 60459

GIT

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0603 03/05/96 11:28:00  
#1587 # RV \*-96-163351  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCAN NO.: 0290018585

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
6400 LEGACY DRIVE  
PLANO, TEXAS 75024

235/100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 1996  
executed by RANDALL J. FARLEY AND SHELLEY

~~STEPHAN P. FAGAN~~ A. FARLEY HUSBAND AND WIFE  
to COLE TAYLOR BANK

MAR 05 1996

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5501 WEST 79TH STREET  
BURBANK, ILLINOIS 60459

and recorded in Book/Volume No.

No. ~~COOK~~ COOK

County Records, State of ILLINOIS

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1824 REDWOOD, HANOVER PARK, ILLINOIS 60103

4195174 2/2 96163350

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLE TAYLOR BANK

On FEBRUARY 23, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
DEBBI CLERKIN

known to me to be the VICE PRESIDENT  
and STEPHAN P. FAGAN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Carla Ann Smith  
COOK County,

My Commission Expires 6/24/97

By: DEBBI CLERKIN  
Its: VICE PRESIDENT

By: STEPHAN FAGAN  
Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL  
CARLA ANN SMITH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 24, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

06-36-204-017  
VOLUME 061

Property of Cook County Clerk's Office

02/23/2011

96163251

ILLINOIS.  
LOT 17 IN BLOCK 10 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION  
OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION