

UNOFFICIAL COPY

Prepared By:

ERICA WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

96163366

DEPT-01 RECORDING \$25.50
T00011 TRAN 0604 03/05/96 13:20:00
#1602 #RV *-96-163366
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2530

LCAN NO.: 209814892

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

2025 Ladd (3all)
MERCURY TITLE COMPANY *in*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 29, 1996
executed by WILLIAM GALVIN AND
PAMELA GALVIN HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96163366

and recorded in Book/Volume No.

No. * , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

Commonly known as 4342 NORTH RICHMOND-UNIT 1S, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 29, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: VICE PRESIDENT

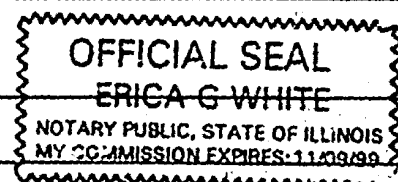
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public

Erica G. White



My Commission Expires

11-09-99 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

20100306

Property of Cook County Clerk's Office

20100306

UNIT IS IN 4342-44 NORTH RICHMOND CONDOMINIUMS AS DELINEATED ON A
 SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 6 AND 7 IN BLOCK 4 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST
 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT , TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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Parcel 1: Units 1S, in the RICHMOND MANOR CONDOMINIUMS on a survey of the following described real estate:

LOTS 6 AND 7 IN BLOCK 4 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, which survey is attached to the Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 96140495 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to use parking space number 61+62 and storage locker a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 96140495.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

P.I.N.: 13-13-304-019

96163366

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