

UNOFFICIAL COPY

Prepared By:

96164732

1300 EAST WOODFIELD ROAD-SUITE 308
SCHAUMBURG, ILLINOIS 60173

96006147

167 960623
VERSION 01/03/01
and When Recorded Mail To

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 308
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$23.00
T80012 TRAN 9419 03/05/96 09:25:00
47002 + ER *-96-164732
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 0914846

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
MILWAUKEE, WISCONSIN 53214

AB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 6, 1996
executed by JEFFREY L. PATTEE AND
CYNTHIA CORSON-PATTEE HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 308
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. COOK

County Recordin, State of ILLINOIS
(See Reverse for Legal Description)

96164731

, as Document
described

hereinafter as follows:

Commonly known as 523 PRINCETON STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 5, 1996
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TERRY A MARKUS
known to me to be the EXEC VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Terry A. Markus Cook*

County,

My Commission Expires

5-20-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

Rev. 08/17/95

DPB 171

96164732

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DPS 048

02-11-205-004

Property of Cook County Clerk's Office

96164732

LOT 6; IN WENDALE HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION