

# UNOFFICIAL COPY

Prepared By:

96164734

ANN HEYING  
1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAUMBURG, ILLINOIS 60173

96001542  
IGT 95 0344

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAUMBURG  
ILLINOIS 60173

Vernon ML 03 DL

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 9419 03/05/96 09:26:00  
#7004 ER \*-96-164734  
COOK COUNTY RECORDER

23

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 809084

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 1996  
executed by DAVID M. WOJTOWICZ AND  
DAWNA J. WOJTOWICZ HUSBAND AND WIFE,  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. COOK 96164734 County Records, State of ILLINOIS  
hereinafter as follows. (See Reverse for Legal Description)

Commonly known as 2207 BRITTANY COURT-UNIT 17, SCHAUMBURG, ILLINOIS 60194

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JANUARY 25, 1996  
(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TERRY A. MARKUS  
known to me to be the EXEC. VICE PRESIDENT

By: TERRY A. MARKUS  
Its: EXEC. VICE PRESIDENT

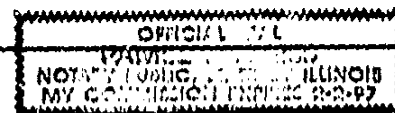
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires 2-2-97

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

96164734

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DPS 048

07-18-404-153-1017

95164734

Property of Cook County Clerk

UNIT 17 IN SHEPHERD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 176, BOTH INCLUSIVE AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOT 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118 AND NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEPHERD MANOR - UNIT TWO AND LOTS 1 TO 46 BOTH INCLUSIVE, IN SHEPHERD MANOR - UNIT THREE, BOTH BEING SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 21 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES ON NOVEMBER 19, 1972 AS DOCUMENT 2660814, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION