PREPARED BY: H.A. DAVIS 500 EAST OGDEN AVENUE, SUITE 103 NAPERVILLE, IL 60563

96164868

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 500 EAST OGDEN AVENUE, SUITE 163 NAPERVILLE, IL 60563

\$23,00 DEPT-01 RECORDING T#0012 TRAN 9422 03/05/96 09:58:00 17147 4 CG #-96-164868

COOK COUNTY RECORDER

	SPACE .	above '	this line	FOR I	recorder'	'S USE
	nt no	Dag	I Water	to I	Montare	MA

forporation Assignment of Real Estate Prortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HINSDALE FEDERAL BANK FOR SAVINGS

ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 02/28/96 executed by H. FREDERICK BROWN AND PAULINE F. THOMAS-BROWN, HUSBAND

AND WIFE

PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of and whose principal place of business is THE STATE OF ILLINOIS

500 EAST OGDEN AVENUE, SUITE 103

NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No.

,page(8)

96164867

County Recurds, State of COOK

described hereinafter as follows:

as Document No. ILLINOIS

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1 GALE AVENUE

RIVER FOREST

60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

DUPAGE

On 02/28/96 ___ before me, the

(Date of Execution)

undersigned, a nucery Public in and for eald County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the comporate seal of said corporation; that said instrument was signed and sequed on behalf of sald corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation

Notary Public

DUPAGE, County

10/31/96 My Commission Expires

BY: HOWARD A. DAVIS

ITS: PRESIDENT

BY: SALLY AFTIAVIS

ITS: CORPORATE SECRETARY

WITNESS

ITHIS AREACTER OFFICIAL NOT ARIAL SEAS

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334-C

Property of Collins Clark Storesteret-st

SEE YLLYCHED

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

ONE GALE AVENUE, UNIT 8C RIVER FOREST, ILLINOIS 60305

PARCEL 1:

UNIT 5C IN ONE GALE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7, LOT 8 (EXCEPT THE EAST 90.0 FEET OF THE NORTH 80.0 FEET) AND LOT 9 (EXCEPT THE EAST 90.0 FEET OF THE SOUTH 80.0 FEET AND EXCEPT THAT PART OF THE EAST 145.0 FEET OF LOT 9 WHICH LIES NORTH OF THE SOUTH 60.0 FEET THEREOF) IN BLOCK 7 IN GALE AND BLOCK'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL IVERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT. NO. 90370224, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

SEL 2:
EXCLUSIVE RICH.
MITED COMMON ELEMEN.
SLARATION AFORESALD, RECON.

1: 15-12-318-038-1018

One bule August Chity SC

River Furist, II 60905 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-11 AND P-12 AND STORAGE AREA S-

Property of Cook County Clark's Office