

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 855

96164939

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[310] 7593913L

DEPT-01 RECORDING \$28.00  
140012 TRAN 9476 03/05/96 10:16:00  
#7221 \$ FEE \*-96-164939  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the HARRIS TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James B. Green and Sammiejoen H. Green (NAME AND ADDRESS) Husband and Wife, 9726 S. Longwood Dr. Chicago, IL 60643, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 9th day of February, 19 95 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95119129 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 9 IN WALDEN ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF BLOCK 6, 7, 8, AND 12 IN DORE'S SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 25-07-208-018-0000  
Address(es) of premises: 9726 S LONGWOOD DR. CHICAGO, IL 60643  
Witness Vice and Assistant and seal \_\_\_\_\_ on this 30th day of January, 19 96  
President Vice-President

*[Signature]* (SEAL)  
*[Signature]* (SEAL)

This instrument was prepared by Dina Kraska III W. Monroe St., Chicago, Illinois 60690 (NAME) (ADDRESS)

BOX 333-CTI

96164939

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RELEASE DEED

By Corporation

HARRIS TRUST AND SAVINGS BANK

TO

JAMES E. GREEN

SAMMISTEEN H. GREEN

ADDRESS OF PROPERTY

9726 S LONGWOOD DRIVE

CHICAGO, ILLINOIS 60643

MAIL TO:

MR AND MRS JAMES GREEN  
9726 S LONGWOOD DRIVE  
CHICAGO, ILLINOIS 60643

MAIL ROOM, INC.

Ann Panarici  
Notary Public, State of Illinois  
My Commission Expires 12/28/99  
OFFICIAL SEAL  
Commission Expires

NOTARY

*Ann Panarici*

GIV N Under my hand and NOTARIAL seal this 30TH day of JANUARY 19 96

act, and at the fee and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant  
and severally with their hands and seals as VICE PRESIDENTS and VICE-PRESIDENTS, they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the VICE-PRESIDENTS of said corporation, and personally known to me to be the  
SAVINGS BANK a corporation, and BARBARA A. REDA, personally  
VICE President of the HARRIS TRUST AND SAVINGS BANK, personally known to me to be the  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE BOIKOWSKI  
ANN PANARICI  
a notary public

96164939

STATE OF ILLINOIS }  
County of COOK }  
SS