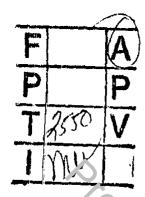
#### **UNOFFICIAL COPY**

206650

がおおれている



#### 96164040

. DEPT-01 RECORDING

\$25.50

- . T\$6666 TRAN 7393 03/05/96 09:51:00
  - #2442 # JPL #-96-164040
  - COOK COUNTY RECORDER

FULL RELEASE OF MORTGAGE

WHEREAS: Victor N. Leong, an unwarried person

by a sortgage dated Novamor & 19 94, and recorded in the Recorder's Office, in and for the Powney of Cook and State of Illinois, in Document number 9497178 conveyed to the trustee therein named, certain real estate to secure the payment of certain note or notes in said mortgage described and set forth, and whereas, said mortgage and note or notes has of have been fully paid and satisfied.

LEGAL DESCRIPTION ATTACHED

96164040

### **UNOFFICIAL COPY**

(1967) 1963 (1989)

Property of Cook County Clark's Office

english the second

# UNOFFICIAL COPY 9 4 9 7.5 7 8

LÉGAL DESCRIPTION:

17

ř.

UNIT 1804, IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2, THE SOUTH 50.5 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50.5 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND THROUGH A POINT OF THE SOUTH LINE OF LOT 10, 14 FEET WICT OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NONTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-33-423-048-1195

Ilictor Leony 1660 n. Laballa #1804 Cohyo elle 606/4

Property of Coof County Clark's Office

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 20th day of February 19 96



FIRST BANK FSB d/b/a First Bank Mortgage formerly River Valley Savings Bank FSB

Judith A. Schmersahl Vice President

96164040

STATE OF MISSOURI

小上の竹のいり

COUNTY OF ST. LOUIS

55

On this 20th day of rebrusry

.1996

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of first Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank, SSB, a Federal Savings Bank, and that the smal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and smalled in behalf, of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

AMY S. WALDEN Notary Public - Notary Seal

State of Missouri

St. Louis County

My Commission Expires: Aug. 30, 1999

Notary Public

My Term Expires:

## UNOFFICIAL COPY

Property of Coot County Clert's Office