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RE: COOPERYOUNG, Willie

J. & EVANS, Ida

LOAN NO.: 297047-3 FAA NO.: 131-5917107

ASSIGNMENT OF REAL ESTATE MORTGAGE & MORTGAGE NOTE

KNOW ALL MEN BY THESE 96164170 PRESENTS, That Norwest Mortgage, Inc., California Corporation, formerly known Norwest Mortgage, Inc., a Minnesota Corporation, merger and change, for the sum of ONE DOLLAR (\$1.50), and other valuable considerations, money of the United

UEFT-01 RECORDING

\$23.50

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到722 4 日。1 4-96-164170 COOK COUNTY RECORDER

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States of America, to it paid by The Secretary of Housing and Urban Development of Washington D.C. successors and assigns, party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby rell, assign and transfer to the said party of the second part, all the right, citle and interest of the said party of the first part in and to a certain real estate mortgage as well as the Mortgage Note evidencing the indebtedness, dated December 8, 1989, made by Willie J. Cooperyoung, Divorced Not Since Remarried and Ida Evans, A Spinster, and Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 89-191269, which mortgage was assumed by N/A on N/A, and which mortgage pledges as security for the aforesaid note on the real estate legally described as follows:

LOT 26 IN BLOCK 3 IN SHEKELTON BROTHERS SECOND ADDITION TO BELLWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 15-16-126-011

Commonly Known As: 1131 Linden Avenua, Bellwood, IL 60104

Without recourse or warranty, except that the party of the first part does hereby warrant that;

- No act or omission of the party of the first part has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

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William

Property of Cook County Clerk's Office

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- (c) The sum of Sixty-seven thousand four hundred twenty-nine and 80/100 dollars (\$67,429.80) together with interest from the lst day of January 1993, at the rate of 10.000% per annum, computed as provided in the credit instrument, and with a negative escrow balance of S -0-, are actually due and owing under the said credit instrument;

credit instruments.	nae a good right to assign the mata
IN WITNESS WHEREOF, said party of the f be signed by its	
be signed by its Assist be hereunto affixed, this 14th day	ant Secretary and its corporate seal to
be hereunto affixed, this 14th day	or reduceder, 1996.
700	NORWEST MORTGAGE, INC.
ATTEST:	(CORPORATE SEAL)
ву:	By Drea a. Doraldo
4	Teresa A. Donaldson
Martha J. Beach Assistant Secretary	Assistant Vice President
STATE OF MICHIGAN) SS	
COUNTY OF OAKLAND	L. Park of Dank
	,,,,,,,
On this 14th day of February	, 1996, before me, appeared
Teresa A Danaldson and	y me duly swor., did each for himself
gay that they are respectively	Assistant Vice-President and
say that they are respectively Assistant Secretary of	Norwest Rortgage Inc.
which executed the within instrument, instrument is the corporate seal of sai was signed and sealed in behalf of said of directors, and said offices acknowle their free and voluntary act and deed deed of said corporation.	and that the seal affixed to the said d corporation, and the said instrument corporation by authority of its board edged and signed said instrument to be l, and the free and voluntary act and
Given under my hand and notarial seal 1996.	this 14th day of February
(NOTARY SEAL) Yculling.	Altwo Notary Public
KATHICTA I CTRWA	7(1)
Nothing that but, Chart and Con My Commission Cartists Octob My Commission Cartists	ppr 10, 1009
1813 Antick Commence of the Co	

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Frank and Tratt
30300 Talegraph Road sto 201
Birgham Frank mi 48035