

UNOFFICIAL COPY

0871-0225030

96164210

DEPT-01 RECORDING

\$23.50

Whom Recorded Mail To:

RETURN TO:
CSC NETWORKS
P.O. BOX 2775
BETHLEHEM, PA 17105

T50008 TRAN 1903 03/03/96 10:24:00

10756 \$ B.J. # - 96 - 164210

COOK COUNTY RECORDER

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, we understand hereby grants, assigns and transfers to
FORD CONSUMER FINANCE, 250 EAST JOHN CARPENTER FREEWAY, #6W, IRVING, TEXAS 75062
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 16, 1995, executed by

ANTHONY ECHOLS, AN UNMARRIED PERSON

to EQ FINANCIAL, INC.

and whose address is 117 N. JEFFERSON, CHICAGO, ILLINOIS 60661

recorded on OCTOBER 24, 1995

in Book/Volume No.

page(s)

as Document No. 95-726186

County Records, State of ILLINOIS

, on real estate legally described as follows:

THE NORTH 15 FEET OF LOT 33 AND ALL OF LOT 34 IN NATIONAL REALTY ASSOCIATIONS CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12514 SOUTH BISHOP, CALUMET PARK, ILLINOIS 60643
PIN#25-29-315-076

96164210

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASIA**/0992.C

PAGE 1 OF 2

23.50
John

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96161210

01219136

UNOFFICIAL COPY

LOAN NO.

DATED: 12/15/95

Witness:

[Signature]

Lawrence A. Lockett

Witness:

LAWRENCE A. LUCKETT, PRESIDENT

STATE OF

COUNTY OF

Illinois Cook

} ss:

On

12/13/95

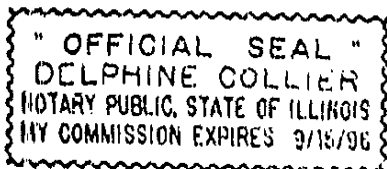
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

Lawrence A. Lockett

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier

Notary Public for the state of
My commission expires:

(Official Seal)

Clerk's Office

36164210

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96164210