## ASSIGNMENT OF HOLTON OFFICIAL COPY

er belove using or asting under this form. Neither the subfisher not the seller of this form expect thereto, including any marrarity of merchantsolity or filmess for a particular purposa KNOW ALL MEN BY THESE PRESENTS, that Assignor, 96164222 EQ FINANCIAL, INC. ' DEPT-OF RECURDING 117 N. JEFFERSON STREET, 7\$0008 TRAN 1903 03/05/96 10:28:00 \$0771 \$ BJ #-96-164222 CHICAGO 60661 COOK COUNTY RECORDER ONE DOLLAR AND NO/100 in consideration of \_ \$20,00 DEPT-10 PENALTY paid by Assignee, FORD CONSUMER FINANCE Above Space For Recorder's Use Only 250 E. JOHN CARPENTER FRWY. IRVING, TX , receipt whereof is hereby acknowledged, does hereby sell. JUNE: 6 , 1995 , from SUZANNE WENTZEL assign, transfer and set over to Assignce the mortgage dated ... TO EQ FINANCIAL, INC. recorded in Recorder's office of COOK County, in the State of Illinois, as document number . 95370/14 .; together with all of Assignor's right, title and interest in and to \_at pag : (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The morigage and the instrument or instruments secured thereby are delivered herewith to Assigned. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mostange: Unpaid principal balance ...... Unpaid interest from \_\_ UNIT NO. 2-116 IN WILLOW HEIGHTS CONDOMINIUM, TOGELFER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELIVERATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25685770, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, LATT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 03-24-202-026-1049 Address(es) of real estate: 802 OLD WILLOW ROAD, UNIT 116, PROSPECT HEIGHTS, 60070 IN WITNESS WHEREOF, Assignor has hereunto set his hand and scal this .. AURENCE A LUCKETT-PRESIDENT 117 N. JEFFERSON ST., CHICAGO This instrument was prepared by EQ\_FINANCIAL. HAME AND ADDRESS P.O.

RECORDER'S OFFICE BOX NO. .

OFF

1,20.00

## **UNOFFICIAL COPY**

STATE OF Slunger COUNTY OF COOK STATE (15,11)

6-30-95 before me, the undersigned, a Hotary Public in and for the said County and State, personally appeared inwrence A. Luckett and/or Terry Riving to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL 554 DELPHINE COLLIER NOTARY PUBLIC STATE OF ILLIPUIS MY COMMISSION EXPIRES 9/15/6

Or Coot County Clert's Office Notary Public for the State of Illinois

(Official Seal)