

0871-0210685

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

UNOFFICIAL COPY

96164233

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

of EQ FINANCIAL, INC.
117 N. JEFFERSON STREET, #100
CHICAGO IL 60661

in consideration of ONE DOLLAR AND NO/100

paid by Assignee, _____ dollars

96164233

of FORD CONSUMER FINANCE
250 E. JOHN CARPENTER FRWY. 6W
IRVING, TX 75062

DEPT-01 RECORDING \$23.50
130008 TRAN 1903 03/05/96 10:50:00
#0788 : E.L.J *--96--164233
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated JUNE 23, 1995, from MANUEL LIMONEZ
MARRIED TO LETICIA LIMONEZ HIS WIFE to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK
County, in the State of Illinois, as instrument number 95438706 in book _____

of _____ at page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance \$ 18,250.00
Unpaid interest from _____ 19 \$
Tax deposit \$
Insurance deposit \$

LOT 8 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK SECOND ADDITION, A SUBDIVISION
OF LOT 61 TO 146 BOTH INCLUSIVE, THE VACATED ALLEY LYING EAST OF AND ADJOINING THE
AFORESAID LOTS AND THE PART OF LOTS 147 TO 201, BOTH INCLUSIVE, LYING WEST OF THE EAST
117.34 FEET THEREOF, ALL IN WILLIAM ZELOS'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF
SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 15-28-108-046

Address(es) of real estate: 1257 S. WOLF ROAD, HILLSIDE, ILLINOIS 60162

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 18th

day of July, 1995
Lawrence A. Lockett (SEAL)
LAWRENCE A. LUCKETT-PRESIDENT

(SEAL)

This instrument was prepared by EQ FINANCIAL, INC., 117 N. JEFFERSON ST., CHICAGO IL 60661
(NAME AND ADDRESS)

MAIL TO { RETURN TO:
CSC NETWORKS
P.O. BOX 2775
HARRISBURG, PA 17105
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

96164233

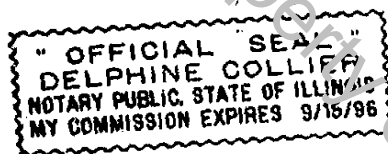
1-23.50
P-20.00
43.50
Jm

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF COOK

)
) ss:

On 7-18-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

9616-1233

Property of Cook County Clerk's Office