

UNOFFICIAL COPY

98161250

FROM: RAHMAN, A.K. MD. ABDUR ROHMAN, SABERA S.
 TO: BELL FEDERAL SAVINGS & LOAN

LOAN NUMBER 980148238
 MORTGAGE DATED 93-02-04
 MORTGAGE FILED
 MORTGAGE RECORD 93-02-11
 V P #93114024
 MORTGAGE RFILED
 MORTGAGE RRECORD
 V P #
 IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT. \$60,000.00 STATE OF IL
 ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA
 * F/K/A SEARS MORTGAGE CORPORATION
 ASSIGNMENT OF MORTGAGE

5010 Northfield Drive
 Hoffman Estates, Ill.
 60010

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, PSB A FEDERAL SAVINGS BANK

2810 N. PARHAM ROAD
 RICHMOND, VA. 23294-4400

ASSIGNEE,
 THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



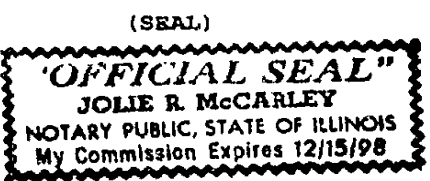
PNC MORTGAGE CORP. OF AMERICA
 F/K/A SEARS MORTGAGE CORPORATION
 (ASSISTANT) SECRETARY
 DEBORA S. CHUDD

STATE OF ILLINOIS)
 COUNTY OF LAKE) SS

DEPT-01 RECORDING \$23.50
 150008 TRN 1906 03/05/96 11:10:00
 40214 8-96-164250
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

ON THIS THE 16 DAY OF JANUARY, 1996.
 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.



JOLIE R. MCCARLEY
 NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK
 EXPIRATION DATE 12/15/98

Prepared By and Return To:
 PNC Mortgage Corp. of America
 700 Deerpath Drive
 Vernon Hills, IL 60061

98161250

T. 23.50
 P. 20.00
 43.50

LOT 18 IN BLOCK 6 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NUMBER 23937786, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NUMBER 02-18-310-010-0000

DEPT-01 RECORDING	\$23.50
T#0002 TRAN 1910 03/05/96 11:24:00	
#0838 # BJ 91-96-154250	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Property of Cook County Clerk's Office

Vertical text on the left margin, possibly a date or reference number.

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