

UNOFFICIAL COPY

FROM: GALVIN, PATRICK T
GALVIN, DONNA M

LOAN NUMBER 9006138
MORTGAGE DATED 93-07-21
MORTGAGE FILED
MORTGAGE RECORD 93-07-27
V P #93584224
MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

TO: BELL FEDERAL SAVINGS & LOAN

ORIGINAL DEBT. \$71,300.00
ASSIGN TO: * PNC MORTGAGE CORP. OF AMERICA
* F/K/A SEARS MORTGAGE CORPORATION
ASSIGNMENT OF MORTGAGE

4447 S. Wallace
Chicago, Ill.
60609

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, FSB A FEDERAL SAVINGS BANK

96164269

2810 N. PARHAM RD.
RICHMOND, VA 23294-4400

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THE REB INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



* PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION
Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

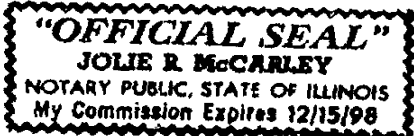
DEPT-01 RECORDING \$23.50
140008 TRM 1914 03/05/96 11:34:00
00869 : E.) * - 96 - 164269
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ON THIS THE 16 DAY OF JANUARY, 1996, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL) JOLIE R. MC CARLEY *Jolie R. McCarley*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



Prepared By and Return To:
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061

96164269

T. 23.50
P. 20.00
43.50

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08-02-06138

LOT 25 IN JOHN D. SCULLY'S SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NUMBER 20-04-5161000-0000

Property of Cook County Clerk's Office

96164289

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100 CENTS PER
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1.000 IF YOU WANT

COOK COUNTY CLERK'S OFFICE
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WWW.COOKCOUNTYCLERK.COM