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TO:

FROM: MOYNIHAN, JOHN F MOYNIHAN, CATHY

MORTGAGE DATED MORTGAGE FILED

MORTGAGE RECORD

#93251332 Þ

BELL FEDERAL SAVINGS & LOAN

MORTGAGE REILED MORTGAGE RRECORD

P IN THE RECORDER'S OFFICE OF COOK

STATE OF IL ORIGINAL DEBT. \$108,000.00 ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA

F/K/A SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

60643

KNOW ALL MRN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY PANK OF AMERICA, FSB A TEDERAL SAVINGS NANK

> 281(N. PARHAM RD. RICHWOWL, VA 23294 4400

96164280

ASSIGNEE. THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFER TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THREED! INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORIGICE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROFER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND MIRLICAL THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS · CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBURA S. CHUDD (ASSISTANT) SECRUTARY ON THIS 16 DAY OF JANUARY , A.D., 1996.

GE CORP. SEAT! EAL 1962 ILLENOIS COUNTY OF THE THE

PNC MORTGAGE CORP. OF AMARICA

FIKIA SEARS MORTGAGE CORPORATION sell. Deline

(ASSISTANT) SECRETARY DEBORA 3. CHUDD

DEL 1 21 RECORDING

T\$000% TRAN 1916 03/05/96 11:42:00 \$0887 : 5 1 46-96-164280

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20,00

\$23.50

ON THIS THE 16 DAY OF JANUARY , 1996. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHTO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THERBIN CONTAINED. FOR AND ON BEHALF OF THE CORPORATION.

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IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

JOLIE R. MC CARLEY DIC THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

OFFICIAL SEAL JULIE R. McCARLEY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/15/28

EXPIRATION DATE 12/15/98

P.20.00 H250

UNOFFICIAL COPYOI-64965

LOTS 45 AND 48 IN BLOCK & IN JOSEPH HATTESON SUBDIVISION OF THE MORTHWEST 1/4 OF THE BOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 HORTH, MANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANL
OF COOK COUNTY CLORES OFFICE

and the second seconds