

UNOFFICIAL COPY

98165048



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: BONNIE JACOBS, A SPINSTER

DEPT-01 RECORDING \$23.00
140012 TRAN 9429 03/05/96 10:56:00
47332 # C/G *-96-165048
COOK COUNTY RECORDER
DEPT-10 FENALTY \$20.00

Beneficiary: SEARS MORTGAGE CORPORATION

Date of Deed: June 25, 1987, Volume: NA
Date Recorded: July 2, 1987, Document #: 87365345, Jacket: NA
Book: NA, Microfilm #: NA, Image: NA
Page: NA, Tax ID: 1301209039, Liber: NA
Instrument Number: NA, Folio: NA
SEE ATTACHED SCHEDULE A

Property Address: 6248 N. WASHINGTON STS, CHICAGO IL 60659
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 9, 1995

23.00
20.00

FIRST NATIONWIDE MORTGAGE CORPORATION



[Signature]
CHRISTINE GRANDE
WITNESS

[Signature]
JOHN MCALEAVY
REAL ESTATE OFFICER

[Signature]
DAVID BENNETT
WITNESS

[Signature]
KENNETH KLIMA
ASSISTANT SECRETARY

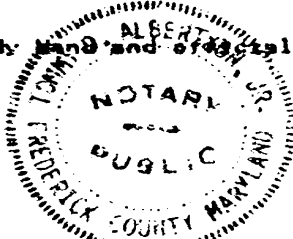
98165048

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

FD 6435

On this October 9, 1995, before me, the undersigned, a Notary Public in said State, personally appeared JOHN MCALEAVY and KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



[Signature]
TOMMY D. ALBERTSON JR., NOTARY PUBLIC
COMMISSION EXPIRES: November 22, 1997

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SCHEDULE "A"

UNIT NO. 2-S IN 6249-50 WASHTENAW ASSOCIATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE NORTH 1/2 OF THE LOT 3 IN BLOCK 2 IN GRADY AND KARPER'S DEVON-WASHTENAW ADDITION TO NORTH EDGEWATER IN THE SUBDIVISION OF LOTS 1, 2, AND 3 AND THE EAST 1/2 OF LOT 4 OF SUPERIOR COURT COMMISSIONER'S PARTITION (IN CASE NO. 113730) OF THE 10 ACRES OF THE EAST 1/2 OF THE 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 49 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 25047386 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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