

UNOFFICIAL COPY

PREPARED BY AIR MAIL TO

MIDWEST MORTGAGE SERVICES, INC.
1801 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

96165061

DEPT-01 RECORDING \$25.00
T60012 TRAM 9430 03/05/96 10159:00
\$7347 \$ CG *-96-165061
COOK COUNTY RECORDER

LOAN # 2127024
CASE # 2456111 AT 21496

250

(Sign Above This Line For Recording Date)

ASSIGNMENT OF MORTGAGE

HYDE PARK BANK AND TRUST

For good and valuable consideration **COMPANY** does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 22nd day of Feb. 1996 made by MELVINA P. HAMILTON, SINGLE, NEVER MARRIED

to HYDE PARK BANK AND TRUST COMPANY and all its right, title, and interest to the premises therein described as follows:

SEE LEGAL ADDENDUM "A"

TAX ID# 14-17-407-056-1006
PROPERTY ADDRESS 4321 N. HAZEL ST. #3S CHICAGO, ILLINOIS 60618

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 96165060

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, HYDE PARK BANK AND TRUST COMPANY has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 27th day of February 19 96.

Seal

HYDE PARK BANK AND TRUST COMPANY

BY:

Jay Fisher
Jay Farm Senior Vice President

ATTEST:

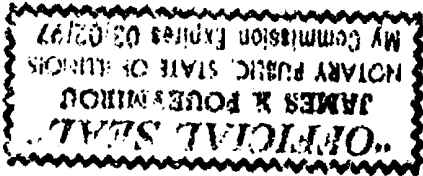
Annette Reindorf
Annette Reindorf Assistant Secretary

BOX 333-CTI

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MSCA832 0V1

Property of Cook County Clerk's Office



19059196

My Commission Expires: 3-2-97

Given under my hand and Notarial Seal this 27th day of February '96

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named ... and the Married Annette Reinhardt ... are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, and to be such officers, that before me the day in person and, being first duly sworn, said and acknowledged that (he/she) is such officer, that (he/she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said CORPORATION and as their own free and voluntary act as Senior Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

LOAN # 3113094
STATE OF ILLINOIS
COUNTY OF COOK

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LEGAL ADDENDUM "A"
PLAN # 3113094
HAMILTON

UNIT 3-S IN 4321-23 N. HAZEL STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUB-LOT 6 IN LOT 13 IN BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25643691, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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96165081

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