

# UNOFFICIAL COPY

When recorded return to:

96165069

BELL FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
79 W. MONROE ST.  
CHICAGO, ILL. 60603  
BOX 112

DEPT-01 RECORDING \$23.00  
740012 TRAN 9430 03/05/96 11:02:00  
47356 # CG \*--96-165069  
COOK COUNTY RECORDER

Loan No. 94010281

Recorder's Stamp

## ASSIGNMENT OF MORTGAGE

23 on

KNOW ALL MEN BY THESE PRESENTS THAT BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR VALUE RECEIVED, HEREBY ASSIGNS TO FNC MORTGAGE CORP. OF AMERICA ITS SUCCESSORS OR ASSIGNS, A CERTAIN MORTGAGE EXECUTED BY DAROLD T. BARNUM AND PHYLLIS W. BARNUM, HIS WIFE.

DATED JANUARY 31ST, 19 96 SECURING THE PAYMENT OF PROMISSORY NOTE DESCRIBED  
THERLIN, FOR THE SUM OF ONE HUNDRED TWENTY THOUSAND AND NO/100  
DOLLARS (\$ 120,000.00) DULY RECORDED IN THE OFFICE OF RECORDER OF COOK  
COUNTY, ILLINOIS, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, AS DOCUMENT 96137859  
AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF  
COOK, STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS. TO WIT:

LOT 17 IN BLOCK 2 IN BERKSHIRE HIGHLANDS, BEING A SUBDIVISION OF THE WEST  
10 ACRES OF THE NORTH 35 ACRES OF THE NORTH 85 ACRES OF THE NORTHEAST 1/4  
OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NO.: 16-06-217-006 0000

WHICH HAS THE ADDRESS OF 1028 N. EUCLID AVE. OAK PARK  
[Street] [City]

ILLINOIS 60302 ("Property Address")  
[Zip Code]

AOMPNC1 6/95

[page 1 of 2]

96165069

7579095 F1 Bell and Loan

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TOGETHER WITH THE MORTGAGE OR MORTGAGES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED JANUARY 31ST, 1996

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

On JANUARY 31ST, 1996 before me, the undersigned Notary Public in and for said State, personally appeared JOSEPH J. BAUER known to me to be the SENIOR VICE PRESIDENT and LESTER A. FLEMING known to me to be the VICE PRESIDENT of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

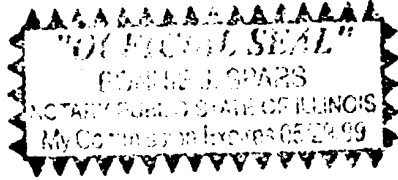
By Joseph J. Bauer  
JOSEPH J. BAUER - SENIOR VICE PRESIDENT  
By Lester A. Fleming  
LESTER A. FLEMING - VICE PRESIDENT

WITNESS my hand and official seal:

Signature Bonnie J. Spars  
BONNIE J. SPARS

This instrument prepared by:  
Bell Federal Savings  
LEAH RUDOWICZ  
79 W. Monroe, Chicago, IL 60603

(This space for official notarial seal)



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2007/11/14/11:14