

UNOFFICIAL COPY

96165076

DEFT-01 RECORDING \$23.00
Y40612 TRAN 9430 03/05/96 11:03:00
#7363 + CG * -96-165076
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use) *Ref 2*
LOAN #0881714
Corporation Assignment of Real Estate Mortgage

On Bill of Sale 46010751 7593288 2
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *2302*
OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated 2/26/96, executed by
LEROSS THOMPSON & RUTH P. THOMPSON, HUSBAND AND WIFE

to COVENANT MORTGAGE CORPORATION a corporation
organized under the laws of ILLINOIS and whose principal place
of business is 1156 W. SHURE DR. STE. 150, ARLINGTON HEIGHTS IL. 60004

and recorded in Liber _____ pages: _____ COOK County Records.
State of ILLINOIS **96165075** described hereinafter as follows:

LOT 20 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NO. 3, OF PART OF THE NORTHEAST
QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPLE
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 03-19-209-028

COMMONLY KNOWN AS: 1720 NORTH FERNANDEZ, ARLINGTON HEIGHTS IL 60004

96165076

BOX 333-CTI

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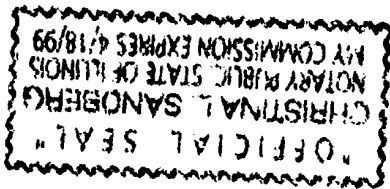
NAME: GOVERNMENT MORTGAGE CORPORATION
ADDRESS: 1156 W. BURN ST. STE 150
CITY: ARLINGTON HEIGHTS, IL 60004
STATE: IL

AND WHEN RECORDED MAIL TO

PREPARED BY:

97059196

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



My Commission expires
Notary Public
Christina L. Sandberg
KANE Family
of the corporation herein which executed the within
instrument that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution in the Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

known to me to be

and

known to me to be the PRESIDENT

On FEBRUARY 26, 1996 before
me, the undersigned, a Notary Public in and for said County
and State personally appeared JOHN R. GRAVER
and

STATE OF ILLINOIS
COUNTY OF COOK

BY: JOHN R. GRAVER

IN: PARADISE

BY:

IN:

WITNESSES:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.