

UNOFFICIAL COPY

36165251

E-02026

LOAN # 10210296

Prepared by: BANK OF AMERICA, FSB.
Return to: 8300 Norman Center Drive, Suite 1000
Bloomington, MN 55437
MARIAAN KOSTAKES

OFFICE RECORDING \$25.00
40618 TRAN 4217 03/05/96 12:31:00
\$3411.00 # 96-165251
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB.

all the rights, title and interest of the undersigned in and to the certain Real Estate Mortgage executed by

JOHN L. TRAPLE, A SINGLE PERSON

to ASTOR MORTGAGE CORP.
organized under the laws of THE STATE OF ILLINOIS
1050 N. Higgins, Hoffman Estates, IL 60135

25/96

, whose address is

and recorded as
in Document No. 36165251, page(s)
County Records of COOK
County, Illinois, describing land therein as:

36165251 of

Common Address: 1018 Gloucester Circle, Schaumburg, IL 60193
PIN No.:

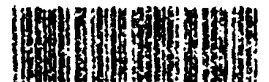
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: February 29, 1996

By: Mariann Kostakes
Mariann Kostakes
Its: Director of Operations

By: _____

Its: _____



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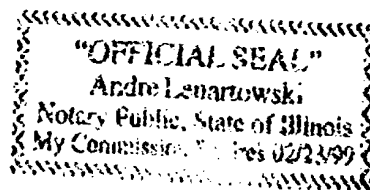
State of Illinois
County of COOK

This instrument was acknowledged before me on: FEBRUARY 29, 1996

by MARIANN KOSTAKES

as DIRECTOR OF OPERATIONS
of ILLINOIS CORPORATION

of ASTOR MORTGAGE CORP.



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PARCEL 1:

UNIT 2103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957843, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

07-26-2022-055-1247

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