

# UNOFFICIAL COPY

MARY SCLARS  
2101 SOUTH ARLINGTON HEIGHTS ROAD-STE 101  
ARLINGTON HEIGHTS, ILLINOIS 60005

96165261

and When Recorded Mail To

LIBERTY MORTGAGE CORPORATION PW  
2101 SOUTH ARLINGTON HEIGHTS ROAD-STE 101  
ARLINGTON HEIGHTS  
ILLINOIS 60005

DEPT-01 RECORDING 923.50  
TRACED TRAN 4217 03/05/96 12:32:00  
43423 4 C U \* - 96 - 165261  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN # 540009290

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

*BSK*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1996  
executed by LEE A. KING AND  
ORETTA KING HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NW  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2101 SOUTH ARLINGTON HEIGHTS ROAD-STE 101  
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: **96165260** (See Reverse for Legal Description)

Commonly known as 4500 WEST 175TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

LIBERTY MORTGAGE CORPORATION NW

On FEBRUARY 27, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

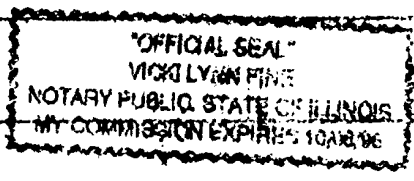
*Shelley S. Kohn*  
By: Shelley S. Kohn  
Its: Vice President

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
96165261

Notary Public *[Signature]*  
County \_\_\_\_\_

Witness: 

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 048

28-34-113-006

Property of Cook County Clerk's Office

LOT 54 IN J. E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A  
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF  
THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED NOVEMBER 2, 1961 AS DOCUMENT NUMBER 18319870, IN  
COOK COUNTY, ILLINOIS.

UPPER - LEGAL DESCRIPTION

10259191