

# UNOFFICIAL COPY

RECORDER  
**JESSE WHITE**  
ROLLING MEADOWS

**96166439**

96 FEB 26 AM 10:09

Preparation by:

Recorded, PNC MORTGAGE  
Mortgage to: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560  
Loan No.: 0000590172064/DEADY

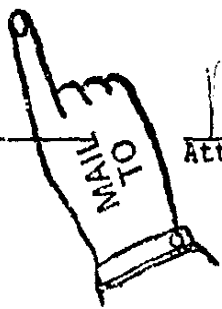
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES M. DEADY & VALERIE F. DEADY, HIS WIFE  
Mortgagee: SFARS MORTGAGE CORP.  
Prop Addr: 620 SOUTH BRISTOL L  
ARLINGTON HEIGH IL 60005  
Date Recorded: 04/08/93  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 03/31/93 Book: 93-262264  
Loan Amount: 155,000 Page: NA  
Document#:   
PIN No.:

Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises: RECORDING 23.00  
MAIL 0.50  
H. 95166439  
COOK COUNTY, IL  
PIN # 03-32-307-023

Dated: OCTOBER 17, 1995  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION  
MAIL TO: DAN HOFSTETTER LTD.  
1701 EAST LAKE AVENUE SUITE 160  
GLENVIEW, IL 60025

By: Anne C. Claiborne  
Anne C. Claiborne  
Assistant Vice President



Attest: William E. Hill

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss  
On this OCTOBER 17, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal. Dana B. Fisher **96166439**  
Notary Public

★ NOTARY PUBLIC ★  
Dana B. Fisher  
Kentucky State-at-Large  
My Commission expires Apr. 18, 1998

23.10  
15

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**LEGAL DESCRIPTION:**

LOT 621 IN SCARSDALE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-32-307-023

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