

# UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

96166716

LOAN # 3404854  
CASE # 28-28-6-0659490

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 2527 03/05/96 13:50:00  
DEPT-01 RECORDING  
T#0014 TRAN 2527 03/05/96 13:53:00  
#8217 # JW # -96-166716  
COOK COUNTY RECORDER

*QIC*

(Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

ST. PAUL FEDERAL BANK

For good and valuable consideration **FOR SAVINGS** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 26th day of February, 19 96 made by **RODOLFO E. CORONADO, HUSBAND AND WIFE** and **LESLIE J CORONADO**

*Rec'd*

to **ST. PAUL FEDERAL BANK FOR SAVINGS** title, and interest to the premises therein described as follows:

**Box 260** and all its right,

THE NORTH 40 FEET OF LOT 1 IN BLOCK 32 IN GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF THE WEST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS.

*23*

ATTORNEYS TITLE GUARANTY FUND, INC  
96166715

TAX ID# 19-17-114-034-0000  
PROPERTY ADDRESS 5600 McVicker Chicago, ILLINOIS 60638

which said Mortgage is RECORDED in the RECORDER'S office of the County of **COOK** in the State of **ILLINOIS** as Document Number

Together with the principal note therein described, and the money due or to become due thereon, with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **ST. PAUL FEDERAL BANK FOR SAVINGS** has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 26th day of February 19 96 .

Saal

ST. PAUL FEDERAL BANK  
FOR SAVINGS

BY:

*Michael J. Williams*

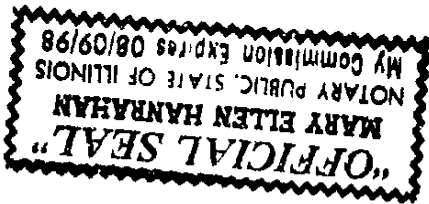
ATTEST:

*Robert J. ...*

96166716

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Property of Cook County Clerk's Office



My Commission Expires: Aug. 9, 1998  
*Mary Ellen Hanrahan*

Given under my hand and Notarial Seal this 26th day of February '96

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named MICHAEL O'CONNOR and the Named RAYMOND F. SCHEFF of ST. PAUL FEDERAL BANK FOR SAVINGS are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, and to be such officers, before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that he(she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said CORPORATION and as their own free and voluntary act as ASS'VE VICE PRESIDENT and ASS'VE VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

LOAN # 2404854  
STATE OF ILLINOIS) ss  
COUNTY OF COOK

96166716