

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

96166738

302

DEPT-01 RECORDING \$25.00
T00014 TRAN 2527 03/05/96 14:02:00
#8240 # JW *-96-166738
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 769
Loan No: 08542320
Borrower: FERNANDO ACONO
Permanent Index Number: 11314010981013

Date: Effective February 26, 1996

Box 260

ASV

Owner and Holder of Security Instrument ("Holder"):

WINDSOR MORTGAGE INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: February 26, 1996
Original Amount: \$ 59,950.00
Borrower: FERNANDO ACONO, AN UNMARRIED MAN AND ERNESTO RODRIGUEZ, AN UNMARRIED MAN
Lender: WINDSOR MORTGAGE INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

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ALTERNATE TITLE GUARANTEE

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 6426 NORTH RIDGE, CHICAGO, ILLINOIS 60626

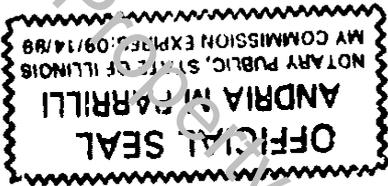
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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 9/14/98
Notary Public in and for Andria M. Parrilli
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 26th day of February, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Cynthia Grable, Operations Officer as its attorney in fact for assignor known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said WINDSOR MORTGAGE INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of Illinois
County of DuPage
§
Cynthia Grable, Operations Officer
By: Cynthia Grable
(Printed Name and Title)

WINDSOR MORTGAGE INC.
By Accubanc Mortgage Corporation
its attorney in fact

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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Loan No: 08542320

Borrower: FERNANDO ACONO

Data ID: 769

LEGAL DESCRIPTION

Legal Description:

Unit 6426-1 "M" in Ridge Village Condominium as delineated on a survey of the following described real estate:

Parcel "A" that part of Lots 3 and 4 described as follows: beginning at a point 322.57 feet East of the West line of Lot 3 and 39.75 feet South of the North line of Lot 3; thence East along a line parallel with the North line of Lot 3, 194.83 feet; thence South 65.23 feet; thence West 28.05 feet; thence North 31.10 feet; thence West 113.25 feet; thence South 33.35 feet; thence East 19.52 feet; thence South 22.54 feet; thence West 43.05 feet; thence North 82.22 feet; thence West 2.08 feet; thence North 4.9 feet; thence East 2.08 feet; thence North 3.10 feet to the point of beginning, said Lot 3 and 4 being Circuit Court Partition of the South 1/2 of the South 1/2 of the Southeast 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

and
That part of Lots 3 and 4 described as follows: Beginning at a point 553.03 feet East of the West line of Lot 3 and 39.95 feet South of the North line of Lot 3; thence East along a line parallel with the North line of Lot 3, 147.58 feet; thence North 2.10 feet; thence East 4.59 feet; thence South 2.10 feet; thence East 13.58 feet; thence South 76.0 feet; thence West 43.10 feet; thence North 22.45 feet; thence East 15.22 feet; thence North 19.50 feet; thence West 109.57 feet; thence South 31.0 feet; thence West 28.10 feet; thence North 65.05 feet to the point of beginning, said Lots 3 and 4 being in Circuit Court Partition of the South 1/2 of the South 1/2 of the Southeast 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "D" to the Declaration of Condominium recorded as Document No. 95329269, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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Property of Cook County Clerk's Office

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