PREPARED BY:

ASTOR MORTGAGE CORP. OF ILLINOIS 1050 W HIGGINS HOFFMAN ESTATES, IL

3672102

After Recording, Mail To: Constand Mortgage Corp. 🗚417 Odana Road Madison WI 53719

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\$23.50

T#0011 TRAN 0607 03/05/96 15:19:00

\$1797 \$ RV *-96-166946

COOK COUNTY RECORDER

DEPT-01 RECORDING

96166946

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE $oldsymbol{c}$ orp., ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by DANIEL T MESSINA and LISA N MESSINA, dated February 23rd, 1996

husband and wife to ASTOR MORTGAGE CORP. O' ILLINOIS

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of

business is

and recorded in Liber

1050 W HIGGINS, HOFFMAN ESTATES, IL 60195

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

That part of Lot 8 lying Easterly of a lire drawn from a point in the Northerly line of said lot, 32.21 feet Easterly of the Northwest corner thereof to a point in the Southerly line of seld lot, 32.48 feet Easterly of the Southwest corner thereof in Block 30, in Hangver Highlands Unit No. 4, Village of Hanover Park, Cook County, Illinois, a subdivision of part of the Northeast 1/4 of Section 31, and the Southeast 1/4 of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plac thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on December 18, 1964 as Document No. 2137451, in Cock County, Illinois.

ITEM # 07-31-207-040

ALSO KNOWN AS: 1132 COUNTRYSIDE DRIVE, HANOVER PARK, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

961,00946

Property of Cook County Clerk's Office appoint.

Loan # 3672102

STATE OF Illinois COUNTY OF COOK

On FEBRUARY 23RD, 1996 before ms, the undersigned, a Notary Public in and for said County and State, personally appeared Fatemen Eftekhary known to me to be the President

and ... known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said gorporation.

Notary Public

County, COOK.
My Commission Expires

ASTO	r mortgage		06/111	11:018
By: F	atemen Efts	Mary)	<u> </u>	
its:	president			
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THIS AREA FOR OFFICIAL NOTARIAL SEALS

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