

UNOFFICIAL COPY

96166071

Prepared By AND
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#: 0101163132
Inv/Pool: FHLM

COOK COUNTY
RECORDER
JESSE WHITE
RECORDING OFFICE



02/23/96

0007 MCH 9:59
RECORDIN 4 23.00
MAIL 4 0.50
96166071 H

02/23/96

0007 MCH 9:59

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**, A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 06/21/95, made by **SHARON MCCASKILL** to **CU/AMERICA FINANCIAL SERVICES, INC** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 95448513 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1409 SOUTH TENTH AVENUE
dated 1/15/96 MAYWOOD I, IL 60153
FIRST STATE BANK OF MAPLE PARK

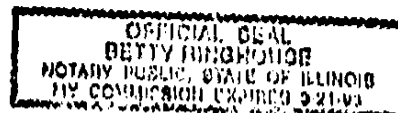
By Rebecca Cubbage
REBECCA CUBBAGE CASHIER



STATE OF IL. COUNTY OF DEKALE
The foregoing instrument was acknowledged before me
this 15th day of Jan, 1996, by **REBECCA CUBBAGE**
of **FIRST STATE BANK OF MAPLE PARK**
on behalf of said CORPORATION.

Betty Ringhouse

Notary Public



27.50
red

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EXHIBIT 'A'

96166071
LOT 7 IN THE RESUBDIVISION OF LOTS 24, 25 AND 26 OF SEMINARY
ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JULY 1, 1925 AS DOCUMENT 8971055, IN COOK
COUNTY, ILLINOIS.

PINH 15-15-225-004-0000

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