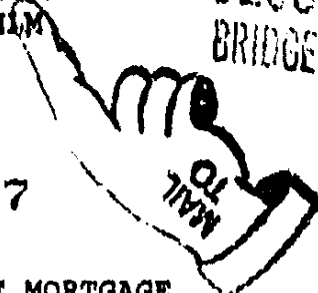


UNOFFICIAL COPY

Prepared By K. Carlson of
when recorded returns to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#:0009314099
Inv/Pool: FHM

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

96166077



02/23/96

0007 MCH 10:00
RECORDIN 4 23.00
MAIL 4 0.50
96166077 M

02/23/96

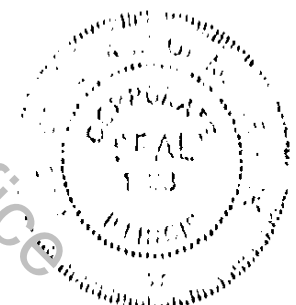
0007 MCH 10:00

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to
DIME SAVINGS BANK OF NEW YORK, FSB. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee).
Said mortgage bearing the date 07/12/93, made by **RODGER BRUNHOEFER NANCY BRUNHOEFER** to **FIRST COLONIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 93551190 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

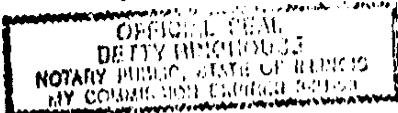
commonly known as: 1825 PARKSIDE
dated 1-15-96. HOFFMAN ESTATES, IL 60195
FIRST STATE BANK OF MAPLE PARK

By: P. Sean Michels
P. SEAN MICHELS BRANCH MANAGER



STATE OF IL COUNTY OF DEKALE
The foregoing instrument was acknowledged before me this 15th day of JAN, 19 96, by P. SEAN MICHELS of FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.

Betty Ringhouse
Notary Public



96166077

23.50
red

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

9
6
6
6
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7
7

LOT 15 IN BLOCK 5 IN POPLAR HILLS UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 24 AND NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#01-24-403-015

96166077

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