Prepared by and Cour COUNTY when recorded return to: Nationwide Title Clearing RECORDER 7530 Glenoaks Blvd., #200 JESSE WHITE 7530 Glenoaks Blvd., #200 FSBMP#:0009700344 Inv/Pool: FHDM BRIDGEVIEW OFFICE

96166116

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0007 HCH 10:04 02/23/96 RECORDIN 4

23.00 0.50 HAIL 96166116 #

02/23/96 DDD7 HC# 10:04

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, Il 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to DIME SAVINGS BANK OF NEW YORK, FSB. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 02/24/94, made by MARILYNN H MICHAU ROBERT W MICHAU to CONTINENTAL MORTGAGE BANKING CORP and recorded in the Recorder or Registrar of Titles of County, Illinois in Book Lage as Instr# 94205419 upon the property situated in said State and County as more fully

525 SOUTH MOUNT PROSPECT ROAD commonly/known, as: dated ///5/96 DESPLAINES FIRST STATE BANK OF MAPLE PARK DESPLAINES I, IL 60016

described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

CHRIS A. HEYOR

VICE PRESIDENT ASST.

Management of the state OF IL COUNTY OF DEKALB The foregoing instrument was acknowledged before me of first state pank of Maple Park by CHRIS A. HEYOB on behalf of said CORPORATION.

96166116

OFFICIAL SEAL LISA M. BILARDELLO NGTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-23-90

Notary Public

White Carlo

Property of Cook County Clerk's Office

-EXHIBIT 'A'

LOT 58 IN GOLF TERRACE, UNIT NO. 2, BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN CIRCUIT COURT COMMISSIONERS PAR-TITION OF THE LANDS OF CHRIST MOELLER ESTATE IN THE FRAC-TICNAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-18-305-004-0000

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Property of Cook County Clark's Office

Property of Cook County Clerk's Office