UNOFFICIAL COPY Prepared by and **COOK COUNTY** when recorded return to: RECORDER Nationwide Title Clearing 7530 Glenoaks Blvd., #200 ESSE WHITE Burbank, California, 9150 ESSE WHITE FSBMP#:0100272102 BRIDGEVIEW OFFICE Inv/Pool: WFALM 9007 HC# 10:05 02/23/96 23.00 RECORDIN 4 0.50 MAIL 96166124 96166124 # 0007 MC# 10:06 82/23/98 ASSIGNMENT OF MORTGAGE FOR GOOD AND WALLABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, Il 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to DIME SAVINGS BANK OF NEW YORK, FSB. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assigned). Said mortgage bearing the date 04/03/95, made by ALEXANDER LLEWELLYN NANCY LLEWELLYN to BANK OF HOMEWOOD and recorded in the Recorder or Registrar of Titles of County, Illinois in Book as Instr# 95236077 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: ALLEN ANK OF MAN SEE EXHIBIT 'A' ATTACHED 940 HOLBROOK ROAD UNIT 9C commonly known as: dated 1596 HOMEWOOD I FIRST STATE BANK OF MAPLE PARK HOMEWOOD I, IL 60430 The state of the s ASST. VICE PRESIDENT CHRIS A. HEYOB COUNTY OF DEKALB STATE OF IL The foregoing instrument was acknowledged before me this 15 day of January, 19 9 of FIRST STATE PARK OF MAPLE PARK by CHRIS A. HEYOB on behalf of said CORPORATION. Public OFFICIAL SEAL LISA M. DILARDELLO NOTARY PUCHO, STORE OF ILLINOIS MY COMMISSION EXPIRES 0-23-98

96166124

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EXHIBIT 'A'

UNITS 9-C AND 3-AA ATOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMEO HOMEWOOD CONDO-MINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 20241853, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-08-201-018-1081 32-08-201-018-1111

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