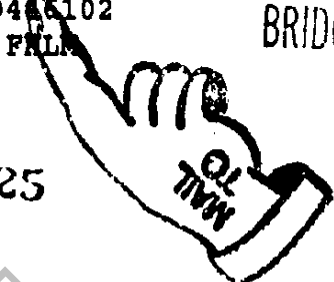


UNOFFICIAL COPY

Prepared by and
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#: 0100466102
Inv/Pool: FHL

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

96166125



02/23/96

0007 MCH 10:06
RECORDIN 4 23.00
MAIL 7 0.50
96166125 H

02/23/96

0007 MCH 10:06

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee).
Said mortgage bearing the date 04/24/95, made by **CHARLES B LLOYD MARVA LLOYD** to **G. L. MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95295336 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 14006 CLAIRE BOULEVARD
dated 1/15/96 ROBBINS I, IL 60472
FIRST STATE BANK OF MAPLE PARK

By: Chris A. Heyob
CHRIS A. HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me this 15 day of January, 19 96, by **CHRIS A. HEYOB** of **FIRST STATE BANK OF MAPLE PARK** on behalf of said CORPORATION.

96166125



Lisa M. Bilardo
OFFICIAL SEAL
LISA M. BILARDO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 0-23-98

Notary Public

23.50
red

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 233 AND 234 IN BLOCK 5 IN CLAIRMONT, JAMES JAY SMITH AND COMPANY'S FOURTH SUBDIVISION OF LOTS 1, 5, 6, AND 7 IN LUCHTMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT TRIANGULAR PIECE IN SOUTHEAST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2), IN COOK COUNTY, ILLINOIS.

28-02-401-034

28-02-401-035

96166125

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