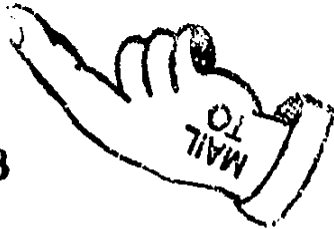


# UNOFFICIAL COPY

Prepared by and  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
FSBMP#:0009307099  
Inv/Pool: FHLM

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



96166323

02/23/96

0033 MCH 14:52  
RECORDIN # 23.06  
MAIL 3 0.30

02/23/96

96166323 #  
0033 MCH 14:52

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, Il 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee).  
Said mortgage bearing the date 06/22/93, made by **PATRICK TAYLOR ANN M TAYLOR** to **FIRST COLONIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93496989 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 580 MONTEGO DRIVE  
dated 1/15/96 ELK GROVE VILLA, IL 60007  
**FIRST STATE BANK OF MAPLE PARK**

By: Chris A. Heyob  
**CHRIS A. HEYOB ASST. VICE PRESIDENT**



STATE OF IL COUNTY OF DEKALB  
The foregoing instrument was acknowledged before me  
this 15th day of January, 1996, by **CHRIS A. HEYOB**  
of **FIRST STATE BANK OF MAPLE PARK**  
on behalf of said CORPORATION.

Mindy C Morris  
Notary Public

96166323



22.50  
red

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

LOT 3 IN CIRCLE BAY SUBDIVISION, BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP  
41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

08-32-324-018

96166323

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office