DEPT-01 RECORDING

T40009 TRAN 1274 03/05/96 14:50:00

\$1675 \$ RH #-96-167402

COOK COUNTY RECORDER

18+Cho 508/25

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

PREPARED BY: K. WELDON

CHI ACCOUNT # 221427/5178479

WHEN RECORDED, RETURN TO:

MAIL TO → BOX 352

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICOR SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEPTEDATES SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT COLOR UNTO ALEX MCARTHUR AS TRUSTEE OF THE ALEX MCARTHUR REVOCABLE TRUST DATED AUCUST 4 1989 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE 04/14/94, AND RECORDED IN THE RECORDED'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. <u>94359616</u>, AND THE ASSIGNMENT OF RENTS IN FOCK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 31-24-209-012 COMMONLY KNOWN AS: 2701 APOLLO CIRCLE OLYMPIA FIELDS IL 604610000

Openty of County Clerk's Office

96167402

22142705178479

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRISENTS BY ITS ASSISTANT SECRETARY ON FEBRUARY 16, 1996.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILL NOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

SUB TOLLIVER

ASSISTANT SECRETA

SEAL

STATE OF MISSOURI)

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 16, 1996.

S. KNICKMEYER
NOTARY PUBLIC HOTARY SEAL
STATE OF MISSOURI
ST CHARLES COUNTY
MY COMMISSION EXP DEC. 9, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

Property of Cook County Clerk's Office

961674

DOO BY LOT 8 IN BLOCK 3 IN ATHEMIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 25 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE EAST 22.5 ACRES OF THE NORTH 45 ACRES THEREOF, AND ALSO EXCEPTING THE FOLLOWING DESCRIBED TRACT, COMMENCING AT THE SOUTH EAST CORNER OF THE ABOVE SAID 45 ACRES; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 24, 330 FEET; THENCE WEST TO THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 330 FEET TO THE SOUTH LIN'S DF THE SAID 45 ACRES; THENCE EAST ALONG THE SAID SOUTH LINE TO THE PLACE OF BEGINNING AS RECORDED OCTOBER 23, 1956 AS DOCUMENT 16734380, IN COOK COUNTY, ILLINOIS. Clart's Office

Stopperity of Cook County Clerk's Office

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