

UNOFFICIAL COPY

Prep

KENDRA KAY KENNEDY
3051 OAK GROVE ROAD-SUITE
DOWNERS GROVE, ILLINOIS 60515

MAIL TO

96167764

and When Recorded Mail To

SERVE CORPS MORTGAGE, INC.
3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2531 03/05/96 15:36:00
#8449 # JW *-96-167764
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0111100

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

23 50
12

all the rights, title and interest of unde/signed in and to that certain Real Estate Mortgage dated MARCH 1, 1996
executed by STEVEN S. ROUGH, A BACHELOR

to SERVE CORPS MORTGAGE, INC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

96167763

No. _____ County Records _____ State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description) as described
Commonly known as 1048 WEST BYRON-UNIT 3E, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

SERVE CORPS MORTGAGE, INC.

On MARCH 1, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the PRESIDENT
and KENDRA KAY KENNEDY
known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: D. BRADLEY SPRINGER
Its: PRESIDENT

By: KENDRA KAY KENNEDY
Its: ASST. SECRETARY

Notary Public _____

DUPAGE County,

My Commission Expires 01-20-97

OFFICIAL SEAL
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-20-97

Witness:

OFFICIAL SEAL
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-20-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96167764

UNOFFICIAL COPY

DPS 049

14-20-205-026-1055

Property of Cook County

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

UNIT 55 IN THE BYRON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 78.72 FEET OF THE EAST 168.72 FEET OF THE SOUTH 118.72 FEET IN BLOCK 3 IN LARLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 36 THROUGH 50 AND LOT 51 (EXCEPT THE WEST 28.72 FEET THEREOF) INCLUSIVE IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LARLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386690 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

101121100