

UNOFFICIAL COPY

SAS - A DIVISION OF INTERCOUNTY

51448091E (002)

PREPARED BY:

VICE PRESIDENT
Saxon Mortgage, Inc.
4880 COX ROAD
GLEN ALLEN, VIRGINIA 23060
AND WHEN RECORDED...

NAME Saxon Mortgage, Inc.
ADDRESS
CITY & STATE 4880 COX ROAD
GLEN ALLEN, VIRGINIA 23060

Loan # 59274

96167977

DEPT-10 PENALTY \$20.00

DEPT-01 RECORDING \$23.50
T40014 TRAN 2541 03/06/96 08:46:00
#8523 + JW # -96-167977
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN, 801 W. GREENS ROAD, HOUSTON TX 77067 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 9th, 1996, executed by

MARTHA E CALDERO, A Single Woman;

to Saxon Mortgage, Inc. a corporation organized under the laws of THE STATE OF VIRGINIA and whose principal place of business is 4880 COX ROAD GLEN ALLEN, VIRGINIA 23060 and recorded in Liber page(s) COOK County Records.

State of IL

described hereinafter as follows:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF

Ben 28.10

96167976

96167977

ITEM #
WARD #
ALSO KNOWN AS: 1643 NORTH ROCKWELL, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF VIRGINIA
COUNTY OF HENRICO

Saxon Mortgage, Inc.
By: DEANNA H. PATTERSON

On February 9, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared VICE PRESIDENT known to me to be the DEANNA H. PATTERSON and

By: DEANNA H. PATTERSON

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:

Its:

Witness: Mickey Mabe

Notary Public
My Commission Expires 9/30/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 41 IN BLOCK 2 IN BOTSFORD'S SUBDIVISION OF BLOCK 7 OF
JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 13-36-429-005

36167977

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