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DEPT-01 RECORDING \$23.50
T#0008 TRAN 1994 03/05/96 15:39:00
#1131 : B.J. # - 95 - 167106
COOK COUNTY RECORDER

LOAN #: 401911 POOL #: D60875 RBMG LOAN #: 721666
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mellon Mortgage Company, all the rights, title and interest of undersigned in and to
that Mortgage dated 05/18/95, executed by
MARIO J. MARCANTI ANN R. MARCANTI, husband and wife

and recorded in Book/ , Document No. 95-335504 , Page/ , on 05/23/95

Tax ID # 12-12-423-025-1089 COOK County Records, State of Illinois; property
being located at
7410 W LAWRENCE AVENUE HARWOOD HEIGHTS IL 60656-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

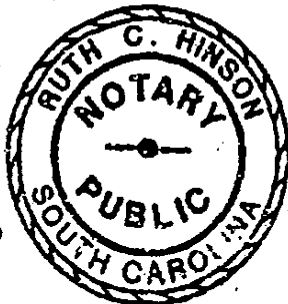
Anita L. Etheredge
Assistant Secretary

By: Richard Martin
Its: Assistant Vice President

STATE OF South Carolina
COUNTY OF Richland

On February 16, 1996 before me, the undersigned, a Notary Public in and for said County and State personally
appeared Richard Martin to me personally known, who, being duly sworn by me, did say that
s/he is the Assistant Vice President of the Corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to:
D KNIGHT
PO BOX 7126
COLUMBIA, SC 29202-9637
1(800)933-2890 EXT. 3729
02/16/96 Mo ML2 D61 02/96



Ruth C. Hinson
Ruth C. Hinson Notary Public
My Commission Expires: 09/26/99



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2300

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2015/01/04

Property of Cook County Clerk's Office

2015/01/04

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LOAN #: 401911

POOL #: D60875

RBMG LOAN #: 721666

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

MARIO J. MARCANTI ANN R. MARCANTI, husband and wife

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 223 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THE THAT PART OF THE SOUTH 18.61 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL SECTION 12, TOWNSHIP 40 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO.S LAWRENCE AVENUE MANOR BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL2: THE EXCLUSIVE RIGHT

TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G175 AND STORAGE SPACE S223, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92002357.

THIS DEED IS SUBJECT TO

ALL RIGHTS, EASEMENTS COVENANTS CONDITIONS RESTRICTIONS AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECOTED AND STIPULATED AT LENGTH HEREIN.

P.I.N. 12-12-423-025-1089

COMMONLY KNOWN AS UNIT 223, 7410 W. LAWRENCE AVENUE, HARWOOD HEIGHTS ILLINOIS 60656.

Prepared by and Return to:

D KNIGHT

PO BOX 7126

COLUMBIA, SC 29202-9637

1(800)933-2890 EXT. 3729

02/15/96 Mo ML2 D61 02/96

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