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COOK COUNTY RECORDER

LOAN #: 1047457294

POOL #: D64975

RBMG LOAN #:

768539

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the violer signed hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION

, all the rights, title and interest of undersigned in and to

that Mortgage dated 09/29/95

, executed by MAJED ASSAF, A SINGLE PERSON

and recorded in Book/

. Documer, No.

Page/

10/16/95

Tax ID # 13-30-114-018

COOK

County Records, State of Illinois; property

being located at

6939 WEST NELSON, CHICAGO, ILLINOIS 60634 CHICAGO IL 60634-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due the interest, and all rights accrued or to accrue under said Mortgage.

95701933

Attest:

(Yuu Chris Johnson

Assistant Secreti

South Carolina STATE OF

RICHLAND **COUNTY OF** 

February 16, 1996

appeared Richard Martin s/he is the Assistant Vice President

before me, the undersigned, a Notary Public in and for said County and State personally

Resource Bancshares Mortgage Group, Inc.

to me personally known, who, being duly sy orn by me, did say that

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: L RISINGER PO BOX 7126 COLUMBIA, SC 29202-9637 I(800)933-2890 EXT. 3245 02/16/96 NTF3-D649 02/96

Anita L. Etheredge

Richard Martin

Assistant Vice President

My Commission Expires:

06/10/2003

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P. L. Mark

Property of Cook County Clerk's Office

Charles Contraction

## LOAN #: 1047457294 UNOFFEIG49 SCIALREMOLON #: 788539

Property of Cook County Clark's Office

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc. NATIONSBANC MORTGAGE CORPORATION ASSIGNED TO:

MORTGAGOR NAME: MAJED ASSAF A SINGLE PERSON

LEGAL DESCRIPTION:

THE EAST 35 FEET OF THE WEST 70 FEET OF LOT 130 IN MONTCLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: **LRISINGER** PO BOX 7126 COLUMBIA, SC 29202-9637 1(800)933-2890 EXT. 3245 02/16/96 NTF3-D649 02/96

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Property of Cook County Clerk's Office

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