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ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

BANCOSTON MORTGAGE
CORPORATION
P O BOX 44090

JACKSONVILLE FL
32231-4090
ATTN: RECERTIFICATIONS

610-545153 3933506
Pcc1 #: 00409578CD

: DEPT-01 RECORDING \$25.50

: 7:0003 TRAM 1955 03/05/96 16:00:00

: #1171 BJ #-96-167156
: COOK COUNTY RECORDER

96167156

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 7/07/95, from
WATERS MILTON T

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK in the State of Illinois, as document number
95-448801 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, BANCOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

A2-R12/IL

PAGE: 1

96167156

2550
7

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07/17/2008

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6107545153

IN WITNESS WHEREOF, the undersigned have executed this Assignment
7 Dec-1995 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K Templeman

R. TEMPLEMAN

Its: Assistant Secretary

By:

S.E. Willinger

S.E. WILLINGER

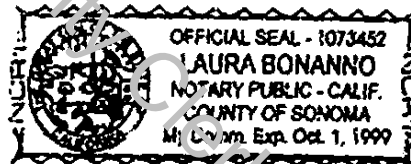
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On December 7, 1995, before me, LAURA BONANNO a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Laura Bonanno*



(seal)

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2025-1-20

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610-545153

6107
LOT 32 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN,
BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4
AFORESAID, IN COOK COUNTY, ILLINOIS.
TAX NO. 16-04-401-034

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2025-11-18