UNOFFICIACOPY
ILLINOIS RELEASE
This instrument was prepared by:
Steven G. Gallaher, Counsel
tprincipal Residential Mortgage, inc.
711 High Street
Des Moines, lowa 50392-0760

DEPT-01 RECORDING
123.00
Te0014 TRAN 2542 03/06/96 10:17:00
18759 ‡ JW #-96-168400
COOK COUNTY RECORDER

RECORDER'S STAME That MERRILL LYNCH CREDIT CORPORATION the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of the ____23rdday of __MARCH 19 92 , made and executed by MATEO ARELLANO, A BACHELOR, SIRO PALOMARES MARRIED TO MARGARITA PALOMARE, & ALTA GRACIA PALOMARES, A SPINSTER UNITED SAVINGS ASSN OF TEXAS FSB upon the following real property situated in the County of , State of Illinois, to wit: LOT 34 IN SPRAGUE AND WILSON'S SUBDIVISION OF BLOCK 18 IN W. AND R. O'BRIEN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE PAIRD PRINCIPAL MERIDIAN, (EXCEPT 5 ACRES IN THE SOUTHEAST CORNER THEREOF AND RALLROAD RIGHT OF WAY) IN COOK COUNTY ILLINOIS JUNE CLOW 96168400 and recorded in the Recorder's Office of COOK County State of Illinois, as Document 92219516 is redeemed, paid off, satisfied and discharged in full. 13343150060000 Permanent Index No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LY CH CREDIT CORPORATION

Donald J. McEnerney, Vice President

F233IV-1

UNOFFICIAL COPY

STATE OF FLORIDASS County of DUVAL

before me this day in person, and acknowledged that sha/he signed, sealed and delivered the said instrument at the free and voluntary act of said corporation and as their own free and voluntary act, for the uses an			
purposes therein set forth.	A	1.	<i>a</i>
Given under my hand and notarial seal, this	REUI day of	Bugust	, 19 <u> </u>
0	KALIKELI	Mari Blanchar	d
			Notary Public
My commission expires Santagu 4, 1997	1 /.	KATHLEEN MARIE ELAVO	
My commission expires		January 4, 1998 Bouded thru troy fair usurani	DE, INC.
C			
		:	
	τ_{\wedge}	/a.3. *.	
	Co.	Control of the second of the s	4
	14/2	;	
	9		96168400
		C	
•		0,	
		7.6	+ Tall Audio
		0.	
•			
•		MY COMPRISSION & COSSISSE 4 JUNEARY 4, 1998 BONDED THRU TRAY FAIN MISUMAN	Ö