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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96168114

DEPT-01 RECORDING \$23.00
T#0014 TRAN 2542 03/06/96 10:19:00
#8773 # JW *-96-168414
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL M. RUANE AND SHARI L. RUANE, HIS WIFE heirs, legal representatives and assigns, bearing the date the August 21, 1992, and recorded on August 28, 1992, in Docket 92640042 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 IN SECOND ADDITION TO CREST LINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NO. 19-34-111-042 VOL. 407.

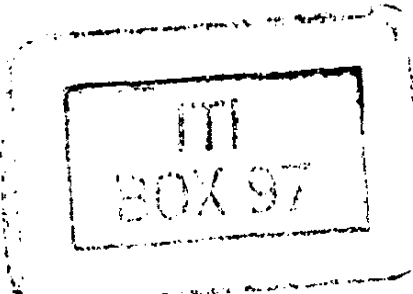
together with all the appurtenances and privileges thereto belonging or appertaining.

Address(es) of premises: 8146 SOUTH KENNETH CHICAGO, IL, 00006

Witness our hands and seals August 7, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

96168114



By: Linda Salter
Linda Salter
Assistant Vice President
Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

State of: Louisiana
Parish/County of: Ouschita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 7, 1995.

Sarah R. White
NOTARY PUBLIC
Sarah R. White
LIFETIME COMMISSION

Prepared By: CHASE Manhattan Mortgage Corp

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Debi Wrinkle
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000007074031
County of Cook
Investor Number: 571
Investor Category:
Investor Loan Number: 1658654299

11.00
Revised 3/95

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9C168-114

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