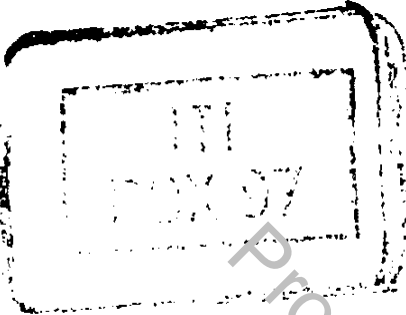


# UNOFFICIAL COPY

96168452



DEPT-01 RECORDING \$31.00  
T#0014 TRAN 2543 03/06/96 10:59:00  
#8811 # JW #-96-168452  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

31 ✓

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
1209 North Milwaukee Avenue - Chicago, Illinois 60622  
a corporation existing under the laws of the United States of America

Loan No. 11-240087-7

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SIMON RIVERA, a widower

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of August, A.D. 1992, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 92631476, and a certain Assignment

of Rents dated the 20th day of August, 1992, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92631477, to

the premises therein described, as follows, to-wit:

KINDLY REFER TO THE ATTACHED RIDER FOR THE LEGAL DESCRIPTION

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 44053IL (1/74)

1994 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

SUB360018 CP

96168452

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 5th day of February A.D., 19 96

ATTEST:

*Frank Swiderski*  
Frank Swiderski Secretary

By *Daniel R. Yantich*  
Daniel R. Yantich Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, the undersigned, a Notary Public

in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Daniel R. Yantich

personally known to me to be the Vice President of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Frank Swiderski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of February A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

*Carmen A. Messina*  
Carmen A. Messina Notary Public

Carmen A. Messina  
Security Federal Savings and Loan Association of Chicago  
1209 North Milwaukee Avenue  
Chicago, Illinois 60622



25189196

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

**PARCEL 1:** LOT 100 IN GROSS' FIFTH HUMBOLDT PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 5 AND 8 AND LOTS 1 TO 24 IN BLOCK 6 IN WEAGE, EBERHARDT AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3218 W. DIVISION, CHICAGO, ILLINOIS 60651  
PERMANENT INDEX NO: 16 02 228 032

**PARCEL 2:** LOT 42 IN S.E. GROSS FIFTH HUMBOLDT PARK ADDITION TO CHICAGO IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3215 WEST POTOMAC, CHICAGO, ILLINOIS 60651  
PERMANENT INDEX NO: 16 02 226 016

Property of Cook County Clerk's Office

36168152

UNOFFICIAL COPY

Property of Cook County Clerk's Office